

|                                                                                                                  |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|----------|--------------------|-------|---------|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                           |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | <b>EM913</b>                                              |                              | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                                             |                  |          | Form 3300-077A     |       |         |
| Property Owner RUSS TENNESSEN<br>Phone # (414)886-8527                                                           |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              | <b>1. Well Location</b>                                                                                                     |                                             |                  |          | Fire # (if avail.) |       |         |
| Mailing Address 3250 PIONEER DR                                                                                  |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              | Town of BEECHER                                                                                                             |                                             |                  |          |                    |       |         |
| City FRANKSVILLE State WI Zip Code 53126                                                                         |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              | Street Address or Road Name and Number                                                                                      |                                             |                  |          |                    |       |         |
| County Marinette                                                                                                 |                                                                      | Co. Permit #                                    |                                                                                                                                                                                                                                                                                   | Notification #                                            |                              | Completed 05-04-1992                                                                                                        |                                             | Subdivision Name |          |                    | Lot # | Block # |
| Well Constructor (Business Name)                                                                                 |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | Lic. #                                                    | Facility ID # (Public Wells) |                                                                                                                             | Latitude / Longitude in Decimal Degree (DD) |                  |          | Method Code        |       |         |
| ROMITTI JR, PETER                                                                                                |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | 466                                                       |                              |                                                                                                                             | °N °W                                       |                  |          |                    |       |         |
| Address W8859 CNTY N<br>NIAGARA WI 54151-9788                                                                    |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | Well Plan Approval #                                      |                              | SE                                                                                                                          | NE                                          | Section          | Township | Range              |       |         |
|                                                                                                                  |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | Approval Date (mm-dd-yyyy)                                |                              | or Govt Lot #                                                                                                               | 18                                          | 36 N             | 21 E     |                    |       |         |
| Hicap Permanent Well #                                                                                           |                                                                      | Common Well #                                   |                                                                                                                                                                                                                                                                                   | Specific Capacity                                         |                              | Reason for replaced or reconstructed well ?                                                                                 |                                             |                  |          |                    |       |         |
|                                                                                                                  |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | 0.5                                                       |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes                            |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |                              | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Construction Type Drilled                       |                                             |                  |          |                    |       |         |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                      |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                           |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| Dia. (in.)                                                                                                       | From (ft.)                                                           | To (ft.)                                        | Upper Enlarged Drillhole                                                                                                                                                                                                                                                          |                                                           |                              |                                                                                                                             | Lower Open Bedrock                          |                  |          |                    |       |         |
| 6                                                                                                                | Surface                                                              | 125                                             |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
|                                                                                                                  |                                                                      |                                                 | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>8. Geology</b>                                                                                                |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| Geology Codes                                                                                                    |                                                                      | Type, Caving/Noncaving, Color, Hardness, etc... |                                                                                                                                                                                                                                                                                   |                                                           |                              | From (ft.)                                                                                                                  |                                             | To (ft.)         |          |                    |       |         |
|                                                                                                                  |                                                                      | Y                                               |                                                                                                                                                                                                                                                                                   |                                                           |                              | Surface                                                                                                                     |                                             | 40               |          |                    |       |         |
|                                                                                                                  |                                                                      | M P                                             |                                                                                                                                                                                                                                                                                   |                                                           |                              | 40                                                                                                                          |                                             | 79               |          |                    |       |         |
|                                                                                                                  |                                                                      | G S                                             |                                                                                                                                                                                                                                                                                   |                                                           |                              | 79                                                                                                                          |                                             | 81               |          |                    |       |         |
|                                                                                                                  |                                                                      | Q                                               |                                                                                                                                                                                                                                                                                   |                                                           |                              | 81                                                                                                                          |                                             | 125              |          |                    |       |         |
| <b>6. Casing, Liner, Screen</b>                                                                                  |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| Dia. (in.)                                                                                                       | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                 |                                                                                                                                                                                                                                                                                   |                                                           | From (ft.)                   | To (ft.)                                                                                                                    |                                             |                  |          |                    |       |         |
| 6                                                                                                                | A53B SAWHILL P.E. 18.97                                              |                                                 |                                                                                                                                                                                                                                                                                   |                                                           | Surface                      | 80                                                                                                                          |                                             |                  |          |                    |       |         |
| Dia. (in.)                                                                                                       | Screen type, material & slot size                                    |                                                 |                                                                                                                                                                                                                                                                                   |                                                           | From (ft.)                   | To (ft.)                                                                                                                    |                                             |                  |          |                    |       |         |
| 6                                                                                                                | WELL SCREEN                                                          |                                                 |                                                                                                                                                                                                                                                                                   |                                                           | 79                           | 81                                                                                                                          |                                             |                  |          |                    |       |         |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                              |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>9. Static Water Level</b><br>50 ft. below ground surface                                                      |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>10. Pump Test</b><br>Pumping level 75 ft. below surface<br>Pumping at 12 GP for 2 Hrs.<br>Pumping Method ?    |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>11. Well Is</b><br>12 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                 |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed? No<br>NONE IN PROX. |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             |                  |          |                    |       |         |
| <b>13. Constructor / Supervisory Driller</b>                                                                     |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              | Lic #                                                                                                                       |                                             | Date Signed      |          |                    |       |         |
| PR                                                                                                               |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             | 05-06-1992       |          |                    |       |         |
| Drill Rig Operator                                                                                               |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              | Lic or Reg #                                                                                                                |                                             | Date Signed      |          |                    |       |         |
| BD                                                                                                               |                                                                      |                                                 |                                                                                                                                                                                                                                                                                   |                                                           |                              |                                                                                                                             |                                             | 05-06-1992       |          |                    |       |         |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 75       | Septic or Holding, or POWTS Tank |           | 75       |

Comment:

Created On: 06-01-1992

Updated On: 06-01-1992

Review Status: