

|                                                                                    |  |              |                                                                      |                |            |                                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
|------------------------------------------------------------------------------------|--|--------------|----------------------------------------------------------------------|----------------|------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|--|-------------------------------------------------|-------------|---------|--|------------|--|----------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>             |  |              |                                                                      | <b>EQ265</b>   |            | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                |                         |                                                                                                                                                                                                                                                                                              | Form 3300-077A               |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Property Owner SCOTT SACOTTE                                                       |  |              |                                                                      |                |            | Phone # (414)825-7285                                                                                                       |                | <b>1. Well Location</b> |                                                                                                                                                                                                                                                                                              |                              |          | Fire # (if avail.)                                                                                            |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Mailing Address HWY 57                                                             |  |              |                                                                      |                |            | Town of GARDNER                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | Street Address or Road Name and Number                                                                        |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| City STURGEON BAY                                                                  |  |              |                                                                      | State WI       |            | Zip Code 54235                                                                                                              |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| County                                                                             |  | Co. Permit # |                                                                      | Notification # |            | Completed 01-10-1992                                                                                                        |                | Subdivision Name        |                                                                                                                                                                                                                                                                                              |                              |          | Lot #                                                                                                         |                                                                                                         | Block #                      |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Door                                                                               |  |              |                                                                      |                |            | Well Constructor (Business Name) EUCLIDE WELL DRILLING                                                                      |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | Lic. # 5860                                                                                                   |                                                                                                         | Facility ID # (Public Wells) |                                                                                           | Latitude / Longitude in Decimal Degree (DD)                |               |  |                                                 | Method Code |         |  |            |  |          |  |
| Address 2596 STONE RD<br>STURGEON BAY WI 54235-9255                                |  |              |                                                                      |                |            | Well Plan Approval #                                                                                                        |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | °N                                                                                                            |                                                                                                         | °W                           |                                                                                           | NE SW Section Township Range<br>or Govt Lot # 36 27 N 24 E |               |  |                                                 |             |         |  |            |  |          |  |
|                                                                                    |  |              |                                                                      |                |            |                                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | Approval Date (mm-dd-yyyy)                                                                                    |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Hicap Permanent Well #                                                             |  |              |                                                                      | Common Well #  |            | Specific Capacity 0.5                                                                                                       |                |                         |                                                                                                                                                                                                                                                                                              | <b>2. Well Type</b> New Well |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| <b>3. Well serves</b> 1 # of Private, potable<br>Heat Exchange ___ # of drillholes |  |              |                                                                      |                |            | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?                                                                   |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | Reason for replaced or reconstructed well ?                                                                   |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
|                                                                                    |  |              |                                                                      |                |            |                                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | Construction Type Drilled                                                                                     |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                        |  |              |                                                                      |                |            |                                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                             |  |              |                                                                      |                |            |                                                                                                                             |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         | <b>8. Geology</b>            |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Dia. (in.)                                                                         |  |              | From (ft.)                                                           |                |            | To (ft.)                                                                                                                    |                |                         | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                     |                              |          |                                                                                                               |                                                                                                         |                              | Lower Open Bedrock                                                                        |                                                            | Geology Codes |  | Type, Caving/Noncaving, Color, Hardness, etc... |             |         |  | From (ft.) |  | To (ft.) |  |
| 10                                                                                 |  |              | Surface                                                              |                |            | 19                                                                                                                          |                |                         | Rotary - Mud Circulation .....<br><u>Yes</u> Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                              |          |                                                                                                               |                                                                                                         |                              | Z                                                                                         |                                                            | CLAY @ GRAVEL |  |                                                 |             | Surface |  | 19         |  |          |  |
| 8                                                                                  |  |              | 19                                                                   |                |            | 170                                                                                                                         |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              | L                                                                                         |                                                            | LIME ROCK     |  |                                                 |             | 19      |  | 235        |  |          |  |
| 6                                                                                  |  |              | 170                                                                  |                |            | 235                                                                                                                         |                |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              | 11. Well Is<br>12 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| <b>6. Casing, Liner, Screen</b>                                                    |  |              |                                                                      |                |            | <b>9. Static Water Level</b>                                                                                                |                |                         |                                                                                                                                                                                                                                                                                              |                              |          | <b>10. Pump Test</b><br>Pumping level 40 ft. below surface<br>Pumping at 10 GP for 2 Hrs.<br>Pumping Method ? |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Dia. (in.)                                                                         |  |              | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                |            |                                                                                                                             |                |                         | From (ft.)                                                                                                                                                                                                                                                                                   |                              | To (ft.) |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| 6                                                                                  |  |              | NEW BLACK STEEL P.E. WT. 18.97 A-53<br>NEWPORT                       |                |            |                                                                                                                             |                |                         | Surface                                                                                                                                                                                                                                                                                      |                              | 170      |                                                                                                               | <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed? No<br>NONE |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Dia. (in.)                                                                         |  |              | Screen type, material & slot size                                    |                |            |                                                                                                                             |                |                         | From (ft.)                                                                                                                                                                                                                                                                                   |                              | To (ft.) |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| Method PRESSURE                                                                    |  |              | <b>7. Grout or Other Sealing Material</b>                            |                |            |                                                                                                                             |                |                         | <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                 |                              |          |                                                                                                               |                                                                                                         |                              | Lic #                                                                                     |                                                            | Date Signed   |  |                                                 |             |         |  |            |  |          |  |
| Kind of Sealing Material                                                           |  |              | From (ft.)                                                           |                | To (ft.)   |                                                                                                                             | # Sacks Cement |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              | ME<br>Drill Rig Operator<br>Lic or Reg #<br>Date Signed<br>WD<br>03-16-1992<br>03-31-1992 |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| MUD                                                                                |  |              | Surface                                                              |                | 6          |                                                                                                                             | 48             |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| CEMENT                                                                             |  |              | 6                                                                    |                | 170        |                                                                                                                             | 48             |                         | 03-31-1992                                                                                                                                                                                                                                                                                   |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |
| 03-31-1992                                                                         |  |              | 03-31-1992                                                           |                | 03-31-1992 |                                                                                                                             | 03-31-1992     |                         |                                                                                                                                                                                                                                                                                              |                              |          |                                                                                                               |                                                                                                         |                              |                                                                                           |                                                            |               |  |                                                 |             |         |  |            |  |          |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                             | Qualifier | Distance |
|-------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Overhang |           | 12       | Septic or Holding, or POWTS Tank |           | 60       |

Comment:

Created On: 04-27-1992

Updated On: 04-27-1992

Review Status: