

|                                                                        |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------|-------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------|------------------------------------------------------|---------|------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |          | <b>HR065</b>                                    |                | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                       |                  |                                                                                                                                                   |  | Form 3300-077A     |       |                                                      |         |            |  |
| Property Owner ANDERSON, STEVE                                         |  |                                                                      |          |                                                 |                | Phone # (414)336-2881                                                                                                                                                                                                                                                             |                  | <b>1. Well Location</b>                                                                                                                           |  |                    |       | Fire # (if avail.)                                   |         |            |  |
| Mailing Address N6037 COUNTY LINE RD                                   |  |                                                                      |          |                                                 |                | Town of GOODMAN                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       | Street Address or Road Name and Number<br>WOOD LK RD |         |            |  |
| City DE PERE                                                           |  |                                                                      | State WI |                                                 | Zip Code 54115 |                                                                                                                                                                                                                                                                                   | Subdivision Name |                                                                                                                                                   |  |                    | Lot # |                                                      | Block # |            |  |
| County Marinette                                                       |  | Co. Permit #                                                         |          | Notification #                                  |                | Completed 10-28-1994                                                                                                                                                                                                                                                              |                  | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div> |  |                    |       | Method Code                                          |         |            |  |
| Well Constructor (Business Name)<br>DARYL NEUENS                       |  |                                                                      |          | Lic. # 6053                                     |                | Facility ID # (Public Wells)                                                                                                                                                                                                                                                      |                  | SE NW                                                                                                                                             |  | Section 10         |       | Township 36 N                                        |         | Range 17 E |  |
| Address RT 1 BOX 36<br>NIAGARA WI 54151                                |  |                                                                      |          | Well Plan Approval #                            |                | Approval Date (mm-dd-yyyy)                                                                                                                                                                                                                                                        |                  | <b>2. Well Type</b> New Well                                                                                                                      |  |                    |       |                                                      |         |            |  |
| Hicap Permanent Well #                                                 |  |                                                                      |          | Common Well #                                   |                | Specific Capacity 0.3                                                                                                                                                                                                                                                             |                  | of previous unique well # constructed in                                                                                                          |  |                    |       |                                                      |         |            |  |
| <b>3. Well serves</b> 1 # of                                           |  |                                                                      |          | Hicap Well ?                                    |                | Hicap Property ?                                                                                                                                                                                                                                                                  |                  | Reason for replaced or reconstructed well ?<br>NEW CAMP                                                                                           |  |                    |       |                                                      |         |            |  |
| Private, potable                                                       |  |                                                                      |          | Hicap Potable ?                                 |                | Construction Type Drilled                                                                                                                                                                                                                                                         |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |          | To (ft.)                                        |                | Upper Enlarged Drillhole                                                                                                                                                                                                                                                          |                  |                                                                                                                                                   |  | Lower Open Bedrock |       |                                                      |         |            |  |
| 6                                                                      |  | Surface                                                              |          | 89                                              |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
|                                                                        |  |                                                                      |          |                                                 |                | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>8. Geology</b>                                                      |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Geology Codes                                                          |  |                                                                      |          | Type, Caving/Noncaving, Color, Hardness, etc... |                |                                                                                                                                                                                                                                                                                   |                  | From (ft.)                                                                                                                                        |  | To (ft.)           |       |                                                      |         |            |  |
|                                                                        |  | Q                                                                    |          | Y                                               |                |                                                                                                                                                                                                                                                                                   |                  | SAND @ GRAVEL CAVING                                                                                                                              |  | Surface            |       | 25                                                   |         |            |  |
|                                                                        |  |                                                                      |          | Y                                               |                | G                                                                                                                                                                                                                                                                                 |                  | SAND GRAVEL @ COBBLE                                                                                                                              |  | 25                 |       | 68                                                   |         |            |  |
| A                                                                      |  | Y                                                                    |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | COARSE SAND @ GRAVEL                                                                                                                              |  | 68                 |       | 80                                                   |         |            |  |
|                                                                        |  | Y                                                                    |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | SAND @ GRAVEL                                                                                                                                     |  | 80                 |       | 89                                                   |         |            |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |          |                                                 |                | From (ft.)                                                                                                                                                                                                                                                                        |                  | To (ft.)                                                                                                                                          |  |                    |       |                                                      |         |            |  |
| 6                                                                      |  | A53 BLK STL SAWHILL USA 280 IN WALL 1897 LB FT                       |          |                                                 |                | Surface                                                                                                                                                                                                                                                                           |                  | 88.25                                                                                                                                             |  |                    |       |                                                      |         |            |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |          |                                                 |                | From (ft.)                                                                                                                                                                                                                                                                        |                  | To (ft.)                                                                                                                                          |  |                    |       |                                                      |         |            |  |
| 6                                                                      |  | NM ST STL BBWW FIG K PKR 3 FT 20 SLOT COOK 304                       |          |                                                 |                | 86                                                                                                                                                                                                                                                                                |                  | 89                                                                                                                                                |  |                    |       |                                                      |         |            |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Method KEPT FULL GRAN BENTONITE WHEN                                   |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Kind of Sealing Material                                               |  |                                                                      |          | From (ft.)                                      |                | To (ft.)                                                                                                                                                                                                                                                                          |                  | # Sacks Cement                                                                                                                                    |  |                    |       |                                                      |         |            |  |
| GRANULAR BENTONITE                                                     |  |                                                                      |          | Surface                                         |                | 88                                                                                                                                                                                                                                                                                |                  | 7                                                                                                                                                 |  |                    |       |                                                      |         |            |  |
| <b>9. Static Water Level</b>                                           |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| 65 ft. below ground surface                                            |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>10. Pump Test</b>                                                   |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Pumping level 84 ft. below surface                                     |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Pumping at 6 GP M for 1 Hrs.                                           |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Pumping Method ?                                                       |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>11. Well Is</b>                                                     |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| 18 in. above grade                                                     |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Developed ? Yes                                                        |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Disinfected ? Yes                                                      |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Capped ? Yes                                                           |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                 |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Filled & Sealed Well(s) as needed?<br>NA                               |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| <b>13. Constructor / Supervisory Driller</b>                           |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Lic #                                                                  |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | Date Signed                                                                                                                                       |  |                    |       |                                                      |         |            |  |
| DN                                                                     |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | 10-31-1994                                                                                                                                        |  |                    |       |                                                      |         |            |  |
| <b>Drill Rig Operator</b>                                              |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                   |  |                    |       |                                                      |         |            |  |
| Lic or Reg #                                                           |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | Date Signed                                                                                                                                       |  |                    |       |                                                      |         |            |  |
| DN                                                                     |  |                                                                      |          |                                                 |                |                                                                                                                                                                                                                                                                                   |                  | 10-31-1994                                                                                                                                        |  |                    |       |                                                      |         |            |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 80       | Septic or Holding, or POWTS Tank |           | 65       |

Comment:

Created On: 03-28-1995

Updated On: 03-28-1995

Review Status: