

| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          | <b>LU263</b>         |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                         |  | Form 3300-077A                                                          |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------|----------|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------------------------------------------------------|--|-----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|----------|---|-------------|---------|----|------------|-----------------------------------|------------|----------|---|-----------------|----|----|
| Property Owner PFISTERS FOUR SEASONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |              |          |                      |  | Phone # (715)542-3717                                                                                                       |  | <b>1. Well Location</b> |  |                                                                         |  | Fire # (if avail.)                                        |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Mailing Address 1371 LAKE CONTENT DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |              |          |                      |  | Town of ST GERMAIN                                                                                                          |  |                         |  |                                                                         |  | 1371                                                      |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| City ST GERMAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |              |          |                      |  | State WI                                                                                                                    |  | Zip Code 54558          |  |                                                                         |  | Street Address or Road Name and Number<br>LAKE CONTENT DR |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| County Vilas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | Co. Permit # |          | Notification #       |  | Completed 03-05-1998                                                                                                        |  | Subdivision Name        |  |                                                                         |  | Lot #                                                     |  | Block #                                                                                                                                                                                                                                                    |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Well Constructor (Business Name)<br>JOHN A GABRIEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |              |          | Lic. # 6154          |  | Facility ID # (Public Wells)                                                                                                |  |                         |  | Latitude / Longitude in Decimal Degree (DD)<br>45.91625 °N -89.51488 °W |  |                                                           |  | Method Code<br>GPS008                                                                                                                                                                                                                                      |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Address 3860 CHAIN O'LAKES R<br>EAGLE RIVER WI 54521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |              |          | Well Plan Approval # |  | SE SE                                                                                                                       |  | Section 29              |  | Township 40 N                                                           |  | Range 8 E                                                 |  | <b>2. Well Type</b> Replacement                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          | Common Well #        |  | Specific Capacity                                                                                                           |  |                         |  | of previous unique well # constructed in                                |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>3. Well serves</b> 3 # of COTTAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |              |          | Hicap Well ? No      |  | Reason for replaced or reconstructed well ?                                                                                 |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Private, potable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |              |          | Hicap Property ? No  |  | Construction Type Driven Point                                                                                              |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |              |          | Hicap Potable ?      |  | or Govt Lot #                                                                                                               |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">           Upper Enlarged Drillhole<br/><br/>           Rotary - Mud Circulation .....<br/>           Rotary - Air .....<br/>           Rotary - Air &amp; Foam .....<br/>           Drill-Through Casing Hammer<br/>           Reverse Rotary<br/>           Cable-tool Bit ___ in. dia...<br/>           Dual Rotary .....<br/>           Temp. Outer Casing ___ in. dia         </td> <td style="width: 50%; padding: 5px;">           Lower Open Bedrock         </td> </tr> </table>                                                                                                                                                                                                                                       |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  | Upper Enlarged Drillhole<br><br>Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia | Lower Open Bedrock                                                   |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Upper Enlarged Drillhole<br><br>Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lower Open Bedrock                                                   |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>8. Geology</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">Geology Codes</th> <th style="width: 50%;">Type, Caving/Noncaving, Color, Hardness, etc...</th> <th style="width: 10%;">From (ft.)</th> <th style="width: 10%;">To (ft.)</th> </tr> <tr> <td style="text-align: center;">Y</td> <td>SAND GRAVEL</td> <td style="text-align: center;">Surface</td> <td style="text-align: center;">19</td> </tr> <tr> <td style="text-align: center;">P</td> <td>HARD PAN</td> <td style="text-align: center;">19</td> <td style="text-align: center;">30</td> </tr> <tr> <td style="text-align: center;">Y</td> <td>SAND GRAVEL</td> <td style="text-align: center;">30</td> <td style="text-align: center;">35</td> </tr> </table>                                                                           |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  | Geology Codes                                                                                                                                                                                                                                              | Type, Caving/Noncaving, Color, Hardness, etc...                      | From (ft.) | To (ft.) | Y | SAND GRAVEL | Surface | 19 | P          | HARD PAN                          | 19         | 30       | Y | SAND GRAVEL     | 30 | 35 |
| Geology Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type, Caving/Noncaving, Color, Hardness, etc...                      | From (ft.)   | To (ft.) |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND GRAVEL                                                          | Surface      | 19       |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HARD PAN                                                             | 19           | 30       |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND GRAVEL                                                          | 30           | 35       |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Removed? ___ depth ft. (If NO explain on back side)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">Dia. (in.)</th> <th style="width: 40%;">Material, Weight, Specification<br/>Manufacturer &amp; Method of Assembly</th> <th style="width: 10%;">From (ft.)</th> <th style="width: 10%;">To (ft.)</th> </tr> <tr> <td style="text-align: center;">2</td> <td>GALV R @ D</td> <td style="text-align: center;">Surface</td> <td style="text-align: center;">31</td> </tr> <tr> <th style="width: 10%;">Dia. (in.)</th> <th style="width: 40%;">Screen type, material &amp; slot size</th> <th style="width: 10%;">From (ft.)</th> <th style="width: 10%;">To (ft.)</th> </tr> <tr> <td style="text-align: center;">2</td> <td>10 SLOT SS 2X48</td> <td style="text-align: center;">31</td> <td style="text-align: center;">35</td> </tr> </table> |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  | Dia. (in.)                                                                                                                                                                                                                                                 | Material, Weight, Specification<br>Manufacturer & Method of Assembly | From (ft.) | To (ft.) | 2 | GALV R @ D  | Surface | 31 | Dia. (in.) | Screen type, material & slot size | From (ft.) | To (ft.) | 2 | 10 SLOT SS 2X48 | 31 | 35 |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Material, Weight, Specification<br>Manufacturer & Method of Assembly | From (ft.)   | To (ft.) |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GALV R @ D                                                           | Surface      | 31       |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Screen type, material & slot size                                    | From (ft.)   | To (ft.) |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 SLOT SS 2X48                                                      | 31           | 35       |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>7. Grout or Other Sealing Material</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>9. Static Water Level</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| 6 ft. below ground surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>10. Pump Test</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Pumping level ___ ft. below surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Pumping at ___ GP for ___ Hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Pumping Method ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>11. Well Is</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| 12 in. above grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Developed ? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Disinfected ? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Capped ? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Filled & Sealed Well(s) as needed? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Lic #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Date Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| JAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| 03-11-1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| <b>Drill Rig Operator</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Lic or Reg #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |
| Date Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |              |          |                      |  |                                                                                                                             |  |                         |  |                                                                         |  |                                                           |  |                                                                                                                                                                                                                                                            |                                                                      |            |          |   |             |         |    |            |                                   |            |          |   |                 |    |    |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 85       | Shoreline/Pool                   |           | 25       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 65       |

Comment:

Created On: 06-03-1998

Updated On: 08-23-2022

Review Status: