

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-------------------------------------|--|----------------------------------------|--|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | <b>MR182</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                             |  | <small>Form 3300-077A</small>       |  |                                        |  |         |  |
| Property Owner KUHLMAN, RHONDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                      |  |                            |  | Phone #                                                                                                                     |  | <b>1. Well Location</b>                     |  |                                     |  | Fire # (if avail.)                     |  |         |  |
| Mailing Address PO BOX 1693                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  |                            |  | Town of ARBON VITAE                                                                                                         |  |                                             |  |                                     |  | AV113                                  |  |         |  |
| City WOODRUFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |  |                            |  | State WI                                                                                                                    |  | Zip Code 54568                              |  |                                     |  | Street Address or Road Name and Number |  |         |  |
| City WOODRUFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |  |                            |  | State WI                                                                                                                    |  | Zip Code 54568                              |  |                                     |  | AV11380 CAROZ DR                       |  |         |  |
| County Vilas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Co. Permit #                                                         |  | Notification #             |  | Completed 10-13-1998                                                                                                        |  | Subdivision Name                            |  |                                     |  | Lot #                                  |  | Block # |  |
| Well Constructor (Business Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                      |  | Lic. #                     |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD) |  |                                     |  | Method Code                            |  |         |  |
| HANSER BILL WELL @ PUMP INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  | 5897                       |  |                                                                                                                             |  | 45.92061 °N -89.7161 °W                     |  |                                     |  | GPS008                                 |  |         |  |
| Address PO BOX 397<br>LAC DU FLAMBEAU WI 54538-0397                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                      |  | Well Plan Approval #       |  | NE SE                                                                                                                       |  | Section 27                                  |  | Township 40 N                       |  | Range 6 E                              |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  | Approval Date (mm-dd-yyyy) |  | or Govt Lot #                                                                                                               |  |                                             |  |                                     |  |                                        |  |         |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Common Well #              |  | Specific Capacity                                                                                                           |  | <b>2. Well Type</b> Replacement             |  |                                     |  |                                        |  |         |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Common Well #              |  | Specific Capacity                                                                                                           |  | of previous unique well # constructed in    |  |                                     |  |                                        |  |         |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Common Well #              |  | Specific Capacity                                                                                                           |  | Reason for replaced or reconstructed well ? |  |                                     |  |                                        |  |         |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Common Well #              |  | Specific Capacity                                                                                                           |  | POINT PLUGGED                               |  |                                     |  |                                        |  |         |  |
| <b>3. Well serves</b> 1 # of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                      |  | Hicap Well ? No            |  |                                                                                                                             |  | Construction Type Driven Point              |  |                                     |  |                                        |  |         |  |
| Private, potable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                      |  | Hicap Property ? No        |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                      |  | Hicap Potable ?            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Upper Enlarged Drillhole </div> <div style="width: 45%;"> Lower Open Bedrock </div> </div> <div style="margin-top: 10px;"> Rotary - Mud Circulation .....<br/> Rotary - Air .....<br/> Rotary - Air &amp; Foam .....<br/> Drill-Through Casing Hammer<br/> Reverse Rotary<br/> Cable-tool Bit ___ in. dia...<br/> Dual Rotary .....<br/> Temp. Outer Casing ___ in. dia<br/> Removed? ___ depth ft. (If NO explain on back side) </div> |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>8. Geology</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)                                    |  | <b>9. Static Water Level</b>        |  | <b>11. Well Is</b>                     |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | WHEATLAND ASTM 589 R @ D T @ L                                       |  |                            |  | Surface                                                                                                                     |  | 42                                          |  | 24 ft. below ground surface         |  | 12 in. above grade                     |  |         |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Screen type, material & slot size                                    |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)                                    |  | <b>10. Pump Test</b>                |  | Developed ? Yes                        |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | STAINLESS STEEL 8 SLOT                                               |  |                            |  | 42                                                                                                                          |  | 45                                          |  | Pumping level ___ ft. below surface |  | Disinfected ? Yes                      |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | STAINLESS STEEL 8 SLOT                                               |  |                            |  | 42                                                                                                                          |  | 45                                          |  | Pumping at ___ GP for ___ Hrs.      |  | Capped ? Yes                           |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | STAINLESS STEEL 8 SLOT                                               |  |                            |  | 42                                                                                                                          |  | 45                                          |  | Pumping Method ?                    |  |                                        |  |         |  |
| <b>7. Grout or Other Sealing Material</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| Filled & Sealed Well(s) as needed?<br>OWNER WILL DO                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                             |  | Lic #                                       |  | Date Signed                         |  |                                        |  |         |  |
| BH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  | 10-14-1998                          |  |                                        |  |         |  |
| Drill Rig Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |                            |  |                                                                                                                             |  | Lic or Reg #                                |  | Date Signed                         |  |                                        |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  |                            |  |                                                                                                                             |  |                                             |  |                                     |  |                                        |  |         |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 50       | Building Overhang                |           | 2        |
|                                                           |           |          | Septic or Holding, or POWTS Tank | >         | 25       |

Comment:

Created On: 11-17-1998

Updated On: 08-23-2022

Review Status: