

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|----------|-----------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---|------------------------------|---------|----|--|------------|-----------------------------------|------------|----------|--|---|------------------------|----|----|--|-------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |               |          | <b>MR186</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> <span style="float: right;">Form 3300-077A</span> |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Property Owner ISAACSON, MILT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |               |          | Phone # (414)639-7067                                     |  | <b>1. Well Location</b>                                                                                                                                                       |                                                                      |                                                                                                                                                                  | Fire # (if avail.) |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Mailing Address 1229 MELVIN AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  | Town of ARBON VITAE                                                                                                                                                           |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| City RACINE State WI Zip Code 53402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |               |          |                                                           |  | Street Address or Road Name and Number<br>FOX FIRE RD                                                                                                                         |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| County Vilas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Co. Permit #  |          | Notification #                                            |  | Completed 10-20-1998                                                                                                                                                          |                                                                      | Subdivision Name                                                                                                                                                 |                    | Lot # Block # |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Well Constructor (Business Name)<br>HANSER BILL WELL @ PUMP INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          | Lic. # 5897                                               |  | Facility ID # (Public Wells)                                                                                                                                                  |                                                                      | Latitude / Longitude in Decimal Degree (DD)<br>°N °W                                                                                                             |                    | Method Code   |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Address PO BOX 397<br>LAC DU FLAMBEAU WI 54538-0397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |               |          | Well Plan Approval #<br><br>Approval Date (mm-dd-yyyy)    |  | NE SE Section Township Range<br>or Govt Lot # 26 40 N 6 E                                                                                                                     |                                                                      | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Driven Point |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Common Well # |          | Specific Capacity                                         |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| <b>3. Well serves</b> 1 # of Private, potable<br>Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |               |          | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |               |          |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b><br><br><div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> Upper Enlarged Drillhole      Lower Open Bedrock<br/><br/> Rotary - Mud Circulation .....<br/> Rotary - Air .....<br/> Rotary - Air &amp; Foam .....<br/> Drill-Through Casing Hammer<br/> Reverse Rotary<br/> Cable-tool Bit ___ in. dia...<br/> Dual Rotary .....<br/> Temp. Outer Casing ___ in. dia<br/> Removed? ___ depth ft. (If NO explain on back side) </div>                                                                                                                                                                                                                            |                                                                      |               |          |                                                           |  | <b>8. Geology</b>                                                                                                                                                             |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| <b>6. Casing, Liner, Screen</b><br><br><table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width: 10%;">Dia. (in.)</td> <td style="width: 40%;">Material, Weight, Specification<br/>Manufacturer &amp; Method of Assembly</td> <td style="width: 10%;">From (ft.)</td> <td style="width: 10%;">To (ft.)</td> <td style="width: 30%;"></td> </tr> <tr> <td>2</td> <td>WHEATLAND ASTM 589 RED T @ C</td> <td>Surface</td> <td>69</td> <td></td> </tr> <tr> <td>Dia. (in.)</td> <td>Screen type, material &amp; slot size</td> <td>From (ft.)</td> <td>To (ft.)</td> <td></td> </tr> <tr> <td>2</td> <td>STAINLESS STEEL 8 SLOT</td> <td>69</td> <td>72</td> <td></td> </tr> </table> |                                                                      |               |          |                                                           |  | Dia. (in.)                                                                                                                                                                    | Material, Weight, Specification<br>Manufacturer & Method of Assembly | From (ft.)                                                                                                                                                       | To (ft.)           |               | 2 | WHEATLAND ASTM 589 RED T @ C | Surface | 69 |  | Dia. (in.) | Screen type, material & slot size | From (ft.) | To (ft.) |  | 2 | STAINLESS STEEL 8 SLOT | 69 | 72 |  | <b>9. Static Water Level</b><br>32 ft. below ground surface |  |  | <b>11. Well Is</b><br>12 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Material, Weight, Specification<br>Manufacturer & Method of Assembly | From (ft.)    | To (ft.) |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WHEATLAND ASTM 589 RED T @ C                                         | Surface       | 69       |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Screen type, material & slot size                                    | From (ft.)    | To (ft.) |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STAINLESS STEEL 8 SLOT                                               | 69            | 72       |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |               |          |                                                           |  | <b>10. Pump Test</b><br>Pumping level ___ ft. below surface<br>Pumping at ___ GP for ___ Hrs.<br>Pumping Method ?                                                             |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? Yes                                                                          |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  | <b>13. Constructor / Supervisory Driller</b>                                                                                                                                  |                                                                      | Lic #                                                                                                                                                            |                    | Date Signed   |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  | BH                                                                                                                                                                            |                                                                      |                                                                                                                                                                  |                    | 10-21-1998    |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  | Drill Rig Operator                                                                                                                                                            |                                                                      | Lic or Reg #                                                                                                                                                     |                    | Date Signed   |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |               |          |                                                           |  |                                                                                                                                                                               |                                                                      |                                                                                                                                                                  |                    |               |   |                              |         |    |  |            |                                   |            |          |  |   |                        |    |    |  |                                                             |  |  |                                                                                                  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 50       | Shoreline/Pool                   |           | 75       |
| Building Overhang                                         |           | 2        | Septic or Holding, or POWTS Tank | >         | 25       |

Comment:

Created On: 11-17-1998

Updated On: 11-17-1998

Review Status: