

|                                                                                       |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------|--|--------------------|--|-------------------------------|--|-------------------|--|--------------------------------|--|-----------------------------------------------------|--|-------------------|--|--------------|--|----------------|--|---------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                |  |                                                                      |  | <b>MW450</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                            |  | Form 3300-077A                                                                                                                                           |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Property Owner SPRINGSTON, BRAD                                                       |  |                                                                      |  |                                                           |  | Phone # (920)739-5035                                                                                                       |  | <b>1. Well Location</b>                                    |  |                                                                                                                                                          |  | Fire # (if avail.)                                        |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Mailing Address W3356 ROCK RD                                                         |  |                                                                      |  |                                                           |  | Town of FREEDOM                                                                                                             |  |                                                            |  |                                                                                                                                                          |  | Street Address or Road Name and Number<br>N3086 FRENCH RD |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| City APPLETON                                                                         |  |                                                                      |  | State WI                                                  |  | Zip Code 54915                                                                                                              |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| County Outagamie                                                                      |  | Co. Permit #                                                         |  | Notification #                                            |  | Completed 10-22-1998                                                                                                        |  | Subdivision Name                                           |  |                                                                                                                                                          |  | Lot #                                                     |  | Block #                                         |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Well Constructor (Business Name)<br>VAN DE YACHT BILL WTR WELL @ SPE                  |  |                                                                      |  | Lic. # 4462                                               |  | Facility ID # (Public Wells)                                                                                                |  |                                                            |  | Latitude / Longitude in Decimal Degree (DD)<br>44.3506 °N -88.3486 °W                                                                                    |  |                                                           |  | Method Code<br>GCD013                           |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Address 3671 MONROE RD<br>DE PERE WI 54115-9711                                       |  |                                                                      |  | Well Plan Approval #                                      |  |                                                                                                                             |  | NW SW Section Township Range<br>or Govt Lot # 29 22 N 18 E |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
|                                                                                       |  |                                                                      |  | Approval Date (mm-dd-yyyy)                                |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Hicap Permanent Well #                                                                |  |                                                                      |  | Common Well #                                             |  | Specific Capacity<br>1.3                                                                                                    |  |                                                            |  | Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled                                                                             |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                           |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  | <b>8. Geology</b>                                         |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Dia. (in.)                                                                            |  | From (ft.)                                                           |  | To (ft.)                                                  |  | Upper Enlarged Drillhole                                                                                                    |  |                                                            |  | Lower Open Bedrock                                                                                                                                       |  | Geology Codes                                             |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.)         |  | To (ft.)                      |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| 9                                                                                     |  | Surface                                                              |  | 75                                                        |  | Yes Rotary - Mud Circulation .....                                                                                          |  |                                                            |  | Rotary - Air .....                                                                                                                                       |  | Rotary - Air & Foam .....                                 |  | Drill-Through Casing Hammer                     |  | Reverse Rotary     |  | Cable-tool Bit ___ in. dia... |  | Dual Rotary ..... |  | Temp. Outer Casing ___ in. dia |  | Removed? ___ depth ft. (If NO explain on back side) |  | S SAND Surface 10 |  | C CLAY 10 60 |  | G GRAVEL 60 75 |  | L LIME 75 303 |  |
| <b>6. Casing, Liner, Screen</b>                                                       |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  | <b>9. Static Water Level</b>                              |  |                                                 |  | <b>11. Well Is</b> |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Dia. (in.)                                                                            |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                           |  | From (ft.)                                                                                                                  |  | To (ft.)                                                   |  | 110 ft. below ground surface                                                                                                                             |  |                                                           |  | 12 in. above grade                              |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| 6                                                                                     |  | NEW BL STL PL END WELDED 18 97 280 A53 SAWHILL                       |  |                                                           |  | Surface                                                                                                                     |  | 76                                                         |  | <b>10. Pump Test</b>                                                                                                                                     |  |                                                           |  | Developed ? Yes                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Dia. (in.)                                                                            |  | Screen type, material & slot size                                    |  |                                                           |  | From (ft.)                                                                                                                  |  | To (ft.)                                                   |  | Pumping level 140 ft. below surface                                                                                                                      |  |                                                           |  | Disinfected ? Yes                               |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Pumping at 40 GP M for 1 Hrs.                                                         |  | Pumping Method ?                                                     |  |                                                           |  | Capped ? Yes                                                                                                                |  |                                                            |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed?                                                             |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| <b>7. Grout or Other Sealing Material</b>                                             |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  |                                                           |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Method                                                                                |  |                                                                      |  |                                                           |  |                                                                                                                             |  |                                                            |  |                                                                                                                                                          |  | <b>13. Constructor / Supervisory Driller</b>              |  |                                                 |  | Lic #              |  | Date Signed                   |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| Kind of Sealing Material                                                              |  |                                                                      |  | From (ft.)                                                |  | To (ft.)                                                                                                                    |  | # Sacks Cement                                             |  | BV                                                                                                                                                       |  |                                                           |  | 10-27-1998                                      |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| DRILL SLURRY                                                                          |  |                                                                      |  | Surface                                                   |  | 75                                                                                                                          |  | Drill Rig Operator                                         |  | Lic or Reg #                                                                                                                                             |  | Date Signed                                               |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |
| CV                                                                                    |  |                                                                      |  | CV                                                        |  | CV                                                                                                                          |  | CV                                                         |  | CV                                                                                                                                                       |  | CV                                                        |  |                                                 |  |                    |  |                               |  |                   |  |                                |  |                                                     |  |                   |  |              |  |                |  |               |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 82       | Septic or Holding, or POWTS Tank |           | 76       |

Comment:

Created On: 01-07-1999

Updated On: 11-20-2019

Review Status: