

|                                                                        |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|-----------------------------------------------------|----------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|--|------------------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |                                                     | <b>NO957</b>   |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                          |            | Form 3300-077A                                                                                                                                    |          |                    |  |                              |  |
| Property Owner DEMILLE, DAVE                                           |  |                                                                      |                                                     |                |  | Phone # (920)434-7337                                                                                                       |  | <b>1. Well Location</b>                                  |            |                                                                                                                                                   |          | Fire # (if avail.) |  |                              |  |
| Mailing Address 2110 WEEDY ST                                          |  |                                                                      |                                                     |                |  | Town of RIVERVIEW                                                                                                           |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| City GREEN BAY                                                         |  |                                                                      |                                                     |                |  | State WI                                                                                                                    |  | Zip Code 54313                                           |            |                                                                                                                                                   |          |                    |  |                              |  |
| County Oconto                                                          |  | Co. Permit #                                                         |                                                     | Notification # |  | Completed 11-12-1999                                                                                                        |  | Street Address or Road Name and Number<br>MAIDEN LAKE RD |            |                                                                                                                                                   |          |                    |  |                              |  |
| Subdivision Name                                                       |  |                                                                      |                                                     |                |  | Lot #                                                                                                                       |  | Block #                                                  |            |                                                                                                                                                   |          |                    |  |                              |  |
| Well Constructor (Business Name)<br>ALLEN D TAMM                       |  |                                                                      |                                                     |                |  | Lic. # 53                                                                                                                   |  | Facility ID # (Public Wells)                             |            | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div> |          |                    |  | Method Code                  |  |
| Address PO BOX 34<br>LAKEWOOD WI 54138                                 |  |                                                                      |                                                     |                |  | Well Plan Approval #                                                                                                        |  | SE SE                                                    |            | Section 7                                                                                                                                         |          | Township 32 N      |  | Range 16 E                   |  |
| Approval Date (mm-dd-yyyy)                                             |  |                                                                      |                                                     |                |  | or Govt Lot #                                                                                                               |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Hicap Permanent Well #                                                 |  |                                                                      |                                                     |                |  | Common Well #                                                                                                               |  | Specific Capacity<br>0.6                                 |            |                                                                                                                                                   |          |                    |  | <b>2. Well Type</b> New Well |  |
| Reason for replaced or reconstructed well ?                            |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>3. Well serves</b> 1 # of                                           |  |                                                                      |                                                     |                |  | Hicap Well ? No                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Private, potable                                                       |  |                                                                      |                                                     |                |  | Hicap Property ? No                                                                                                         |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |                                                     |                |  | Hicap Potable ?                                                                                                             |  | Construction Type Drilled                                |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Dia. (in.) From (ft.) To (ft.)                                         |  |                                                                      | Upper Enlarged Drillhole Lower Open Bedrock         |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| 10 Surface 60                                                          |  |                                                                      | Yes Rotary - Mud Circulation .....                  |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| 6 60 84                                                                |  |                                                                      | Rotary - Air .....                                  |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Rotary - Air & Foam .....                           |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Drill-Through Casing Hammer                         |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Reverse Rotary                                      |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Cable-tool Bit ___ in. dia...                       |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Dual Rotary .....                                   |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Temp. Outer Casing ___ in. dia                      |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      | Removed? ___ depth ft. (If NO explain on back side) |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>8. Geology</b>                                                      |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Geology Codes                                                          |  |                                                                      | Type, Caving/Noncaving, Color, Hardness, etc...     |                |  |                                                                                                                             |  |                                                          | From (ft.) |                                                                                                                                                   | To (ft.) |                    |  |                              |  |
| S                                                                      |  |                                                                      | SAND                                                |                |  |                                                                                                                             |  |                                                          | Surface    |                                                                                                                                                   | 13       |                    |  |                              |  |
| G G                                                                    |  |                                                                      | GRAVEL BOULDERS                                     |                |  |                                                                                                                             |  |                                                          | 13         |                                                                                                                                                   | 65       |                    |  |                              |  |
| Y                                                                      |  |                                                                      | SAND GRAVEL                                         |                |  |                                                                                                                             |  |                                                          | 65         |                                                                                                                                                   | 84       |                    |  |                              |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                     |                |  | From (ft.)                                                                                                                  |  | To (ft.)                                                 |            |                                                                                                                                                   |          |                    |  |                              |  |
| 6                                                                      |  | ASTM A-53 GR. B SAWHILL TUBULAR<br>WELDED JOINT WT. 18.97 PER FT     |                                                     |                |  | Surface                                                                                                                     |  | 84                                                       |            |                                                                                                                                                   |          |                    |  |                              |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |                                                     |                |  | From (ft.)                                                                                                                  |  | To (ft.)                                                 |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Method                                                                 |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Kind of Sealing Material                                               |  |                                                                      |                                                     | From (ft.)     |  | To (ft.)                                                                                                                    |  | # Sacks Cement                                           |            |                                                                                                                                                   |          |                    |  |                              |  |
| DRILLING MUD                                                           |  |                                                                      |                                                     | Surface        |  | 84                                                                                                                          |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>9. Static Water Level</b>                                           |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| 40 ft. below ground surface                                            |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>10. Pump Test</b>                                                   |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Pumping level 66 ft. below surface                                     |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Pumping at 15 GP M for 4 Hrs.                                          |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Pumping Method ?                                                       |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>11. Well Is</b>                                                     |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| 12 in. above grade                                                     |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Developed ? Yes                                                        |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Disinfected ? Yes                                                      |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Capped ? Yes                                                           |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                 |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Filled & Sealed Well(s) as needed? Yes                                 |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| <b>13. Constructor / Supervisory Driller</b>                           |  |                                                                      |                                                     |                |  |                                                                                                                             |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Lic #                                                                  |  |                                                                      |                                                     |                |  | Date Signed                                                                                                                 |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| AT                                                                     |  |                                                                      |                                                     |                |  | 02-16-2000                                                                                                                  |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| Drill Rig Operator                                                     |  |                                                                      |                                                     |                |  | Lic or Reg #                                                                                                                |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
| MB                                                                     |  |                                                                      |                                                     |                |  | Date Signed                                                                                                                 |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |
|                                                                        |  |                                                                      |                                                     |                |  | 02-16-2000                                                                                                                  |  |                                                          |            |                                                                                                                                                   |          |                    |  |                              |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 50       | Building Overhang                |           | 12       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 25       |

Comment:

Created On: 03-28-2000

Updated On: 03-28-2000

Review Status: