

|                                                                        |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
|------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|----------------|-------------|----------------------------------------------------|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                   |                                                                                                                                                                                                                                                 | <b>OM820</b>                                    |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                      |  | Form 3300-077A |             |                                                    |         |  |
| Property Owner FINGER, TIM                                             |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  | Phone # (715)582-4198                                                                                                       |  | <b>1. Well Location</b>                              |  |                |             | Fire # (if avail.)                                 |         |  |
| Mailing Address N2059 BONNIE LN                                        |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  | Town of PESHTIGO                                                                                                            |  |                                                      |  |                |             |                                                    |         |  |
| City MARINETTE                                                         |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  | State WI                                                                                                                    |  | Zip Code 54143                                       |  |                |             | Street Address or Road Name and Number<br>REHMS RD |         |  |
| County Marinette                                                       |  | Co. Permit #                                                      |                                                                                                                                                                                                                                                 | Notification #                                  |  | Completed 08-06-2003                                                                                                        |  | Subdivision Name                                     |  |                | Lot #       |                                                    | Block # |  |
| Well Constructor (Business Name)<br>BRYAN KOZIKOWSKI                   |  |                                                                   |                                                                                                                                                                                                                                                 | Lic. # 56                                       |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD)<br>°N °W |  |                | Method Code |                                                    |         |  |
| Address KOZIKOWSKI WELL & PUMP<br>MENOMINEE MI 49858                   |  |                                                                   |                                                                                                                                                                                                                                                 | Well Plan Approval #                            |  | SW SE Section Township Range<br>or Govt Lot # 12 30 N 22 E                                                                  |  | <b>2. Well Type</b> New Well                         |  |                |             |                                                    |         |  |
| Hicap Permanent Well #                                                 |  |                                                                   |                                                                                                                                                                                                                                                 | Common Well #                                   |  | Specific Capacity 2.3                                                                                                       |  | Reason for replaced or reconstructed well ?          |  |                |             |                                                    |         |  |
| <b>3. Well serves</b> 1 # of Private, potable                          |  |                                                                   |                                                                                                                                                                                                                                                 | Hicap Well ? No                                 |  | Hicap Property ? No                                                                                                         |  | Construction Type Drilled                            |  |                |             |                                                    |         |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                   |                                                                                                                                                                                                                                                 | Hicap Potable ?                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| Dia. (in.) From (ft.) To (ft.)                                         |  |                                                                   | Upper Enlarged Drillhole Lower Open Bedrock                                                                                                                                                                                                     |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| 8.75 Surface 60                                                        |  |                                                                   | Yes Rotary - Mud Circulation ..... No                                                                                                                                                                                                           |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| 6 6 270                                                                |  |                                                                   | Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| <b>8. Geology</b>                                                      |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| Geology Codes                                                          |  |                                                                   |                                                                                                                                                                                                                                                 | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                             |  | From (ft.)                                           |  | To (ft.)       |             |                                                    |         |  |
| - - I S                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | SANDY LOAM                                      |  |                                                                                                                             |  | Surface                                              |  | 14             |             |                                                    |         |  |
| - - G -                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | GRAVEL                                          |  |                                                                                                                             |  | 14                                                   |  | 15             |             |                                                    |         |  |
| - - C G                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | CLAY & STONE                                    |  |                                                                                                                             |  | 15                                                   |  | 24             |             |                                                    |         |  |
| - - C -                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | CLAY                                            |  |                                                                                                                             |  | 24                                                   |  | 60             |             |                                                    |         |  |
| - - L -                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | TAN & GRAY MARBLES LIMESTONE                    |  |                                                                                                                             |  | 60                                                   |  | 112            |             |                                                    |         |  |
| - - L H                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | LIMESTONE & SHALE                               |  |                                                                                                                             |  | 112                                                  |  | 130            |             |                                                    |         |  |
| - - L S                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | SANDY LIMESTONE                                 |  |                                                                                                                             |  | 130                                                  |  | 149            |             |                                                    |         |  |
| - - L N                                                                |  |                                                                   |                                                                                                                                                                                                                                                 | LIMESTONE SANDSTONE & SHALE                     |  |                                                                                                                             |  | 149                                                  |  | 189            |             |                                                    |         |  |
| R L H                                                                  |  |                                                                   |                                                                                                                                                                                                                                                 | LIMESTONE W/RED SHALE LAYERS                    |  |                                                                                                                             |  | 189                                                  |  | 230            |             |                                                    |         |  |
| N                                                                      |  |                                                                   |                                                                                                                                                                                                                                                 | SANDSTONE                                       |  |                                                                                                                             |  | 230                                                  |  | 238            |             |                                                    |         |  |
| L                                                                      |  |                                                                   |                                                                                                                                                                                                                                                 | LIMESTONE                                       |  |                                                                                                                             |  | 238                                                  |  | 270            |             |                                                    |         |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification Manufacturer & Method of Assembly |                                                                                                                                                                                                                                                 |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                                             |  |                |             |                                                    |         |  |
| 6                                                                      |  | BLACK STEEL 18.97 ASTM A53B IPSCO WELDED JOINTS                   |                                                                                                                                                                                                                                                 |                                                 |  | Surface                                                                                                                     |  | 60                                                   |  |                |             |                                                    |         |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                 |                                                                                                                                                                                                                                                 |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                                             |  |                |             |                                                    |         |  |
|                                                                        |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| Method                                                                 |  |                                                                   |                                                                                                                                                                                                                                                 |                                                 |  |                                                                                                                             |  |                                                      |  |                |             |                                                    |         |  |
| Kind of Sealing Material                                               |  |                                                                   |                                                                                                                                                                                                                                                 | From (ft.)                                      |  | To (ft.)                                                                                                                    |  | # Sacks Cement                                       |  |                |             |                                                    |         |  |
| DRILLING MUD & CUTTINGS                                                |  |                                                                   |                                                                                                                                                                                                                                                 | Surface                                         |  | 60                                                                                                                          |  |                                                      |  |                |             |                                                    |         |  |

**9. Static Water Level**

25 ft. below ground surface

**10. Pump Test**

Pumping level 60 ft. below surface

Pumping at 80 GP M for 0.5 Hrs.

Pumping Method ?

**11. Well Is**

24 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

Filled &amp; Sealed Well(s) as needed?

NA

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

BK

08-09-2003

Drill Rig Operator

Lic or Reg #

Date Signed

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 100      | Septic or Holding, or POWTS Tank |           | 100      |

Comment:

Created On: 10-02-2003

Updated On: 10-02-2003

Review Status: