

|                                                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
|--------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>   |  |                                                                             |  | <b>OT940</b>          |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                |  |                                                      |  | Form 3300-077A                                                                                                   |  |                                                                                                  |  |                                                      |  |             |  |
| Property Owner CHAPMAN, DEAN                                             |  |                                                                             |  |                       |  | Phone # (608)464-3324                                                                                                                                                                                                                                                                                      |  | <b>1. Well Location</b>                              |  |                                                                                                                  |  | Fire # (if avail.)                                                                               |  |                                                      |  |             |  |
| Mailing Address S2472 HENDERSON RD                                       |  |                                                                             |  |                       |  | Town of WOODLAND                                                                                                                                                                                                                                                                                           |  |                                                      |  |                                                                                                                  |  | S2498                                                                                            |  |                                                      |  |             |  |
| City WONEWOC                                                             |  |                                                                             |  |                       |  | State WI                                                                                                                                                                                                                                                                                                   |  | Zip Code 53968                                       |  |                                                                                                                  |  | Street Address or Road Name and Number<br>HENDERSON RD                                           |  |                                                      |  |             |  |
| County Sauk                                                              |  | Co. Permit #                                                                |  | Notification #        |  | Completed 10-12-2001                                                                                                                                                                                                                                                                                       |  | Subdivision Name                                     |  |                                                                                                                  |  | Lot #<br>Block #                                                                                 |  |                                                      |  |             |  |
| Well Constructor (Business Name)<br>AAA QUALITY WELL DRLG INC            |  |                                                                             |  | Lic. # 6723           |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                               |  | Latitude / Longitude in Decimal Degree (DD)<br>°N °W |  |                                                                                                                  |  | Method Code                                                                                      |  |                                                      |  |             |  |
| Address S2669 CTH HWY V<br>HILLSBORO WI 54634                            |  |                                                                             |  | Well Plan Approval #  |  | NW SW Section Township Range<br>or Govt Lot # 32 13 N 2 E                                                                                                                                                                                                                                                  |  | <b>2. Well Type</b> New Well                         |  |                                                                                                                  |  | of previous unique well # constructed in                                                         |  |                                                      |  |             |  |
| Hicap Permanent Well #                                                   |  | Common Well #                                                               |  | Specific Capacity 0.4 |  | Reason for replaced or reconstructed well ?                                                                                                                                                                                                                                                                |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| <b>3. Well serves</b> 1 # of Private, potable                            |  |                                                                             |  | Hicap Well ? No       |  | Construction Type                                                                                                                                                                                                                                                                                          |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| Heat Exchange ___ # of drillholes                                        |  |                                                                             |  | Hicap Property ? No   |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>              |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                   |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| Dia. (in.)                                                               |  | From (ft.)                                                                  |  | To (ft.)              |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                   |  | Lower Open Bedrock                                   |  | Geology Codes                                                                                                    |  | Type, Caving/Noncaving, Color, Hardness, etc...                                                  |  | From (ft.)                                           |  | To (ft.)    |  |
| 8.75                                                                     |  | Surface                                                                     |  | 84                    |  | Rotary - Mud Circulation .....                                                                                                                                                                                                                                                                             |  |                                                      |  | - V C -                                                                                                          |  | CLAY (NON CAVING)                                                                                |  | Surface                                              |  | 8           |  |
| 6                                                                        |  | 84                                                                          |  | 120                   |  | <u>Yes</u> Rotary - Air ..... <u>No</u><br><u>Yes</u> Rotary - Air & Foam ..... <u>No</u><br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br><u>Yes</u> Temp. Outer Casing 10in. dia<br><u>Yes</u> Removed? 4depth ft. (If NO explain on back side) |  |                                                      |  | T - N -                                                                                                          |  | SANDSTONE (BROWN)                                                                                |  | 8                                                    |  | 12          |  |
|                                                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  | - - L -                                                                                                          |  | LIMESTONE                                                                                        |  | 12                                                   |  | 42          |  |
|                                                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  | T - N -                                                                                                          |  | SANDSTONE (LT BROWN)                                                                             |  | 42                                                   |  | 120         |  |
| <b>6. Casing, Liner, Screen</b>                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  | <b>8. Geology</b>                                                                                |  |                                                      |  |             |  |
| Dia. (in.)                                                               |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly        |  |                       |  | From (ft.)                                                                                                                                                                                                                                                                                                 |  | To (ft.)                                             |  | <b>9. Static Water Level</b><br>70 ft. below ground surface                                                      |  |                                                                                                  |  | <b>11. Well Is</b><br>12 in. above grade             |  |             |  |
| 6                                                                        |  | NEW PE IPSCO A53B STEEL 18.97#/FT .280 WALL BUTT TO BUTT WELD W/ DRIVE SHOE |  |                       |  | Surface                                                                                                                                                                                                                                                                                                    |  | 84                                                   |  | <b>10. Pump Test</b><br>Pumping level 100 ft. below surface<br>Pumping at 12 GP M for 1 Hrs.<br>Pumping Method ? |  |                                                                                                  |  | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |             |  |
| Dia. (in.)                                                               |  | Screen type, material & slot size                                           |  |                       |  | From (ft.)                                                                                                                                                                                                                                                                                                 |  | To (ft.)                                             |  |                                                                                                                  |  |                                                                                                  |  |                                                      |  |             |  |
| <b>7. Grout or Other Sealing Material</b><br>Method 1 IN OUTSIDE TREMMIE |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  |                                                                                                                  |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? |  |                                                      |  |             |  |
| Kind of Sealing Material                                                 |  |                                                                             |  | From (ft.)            |  | To (ft.)                                                                                                                                                                                                                                                                                                   |  | # Sacks Cement                                       |  | <b>13. Constructor / Supervisory Driller</b>                                                                     |  |                                                                                                  |  | Lic #                                                |  | Date Signed |  |
| NEAT CEMENT PRESSURE GROUTED                                             |  |                                                                             |  | Surface               |  | 84                                                                                                                                                                                                                                                                                                         |  | 35 S                                                 |  | GNP                                                                                                              |  |                                                                                                  |  |                                                      |  | 10-26-2001  |  |
|                                                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  | Drill Rig Operator                                                                                               |  |                                                                                                  |  | Lic or Reg #                                         |  | Date Signed |  |
|                                                                          |  |                                                                             |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                                      |  | CX                                                                                                               |  |                                                                                                  |  |                                                      |  | 10-20-2001  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 50       | Building Overhang                |           | 10       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 60       |

Comment:

Created On: 01-31-2002

Updated On: 05-10-2002

Review Status: