

|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
|---------------------------------------------------------------------------------|--|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|----------------------------------------|---------------------|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>          |  |               |                                                                                                                                                                                                                                                                                              | <b>QM654</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                     |                                                                                                                                                      |                                                                                                               | Form 3300-077A |                                                 |                                        |                     |             |  |
| Property Owner TODD, RICHARD                                                    |  |               |                                                                                                                                                                                                                                                                                              |                            |  | Phone #<br>(608)787-5454                                                                                                    |                     | <b>1. Well Location</b>                                                                                                                              |                                                                                                               |                |                                                 | Fire # (if avail.)                     |                     |             |  |
| Mailing Address 1354 THOMPSON ST                                                |  |               |                                                                                                                                                                                                                                                                                              |                            |  | Town of HAMBURG                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | Street Address or Road Name and Number |                     |             |  |
| City LA CROSSE                                                                  |  |               |                                                                                                                                                                                                                                                                                              | State WI                   |  | Zip Code 54601                                                                                                              |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| County Vernon                                                                   |  | Co. Permit #  |                                                                                                                                                                                                                                                                                              | Notification #             |  | Completed<br>05-02-2002                                                                                                     |                     | Subdivision Name<br>VALLEY CT                                                                                                                        |                                                                                                               |                |                                                 | Lot #<br>Block #                       |                     |             |  |
| Well Constructor (Business Name)<br>PAUL H WEBSTER                              |  |               |                                                                                                                                                                                                                                                                                              | Lic. #<br>156              |  | Facility ID # (Public Wells)                                                                                                |                     | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div>    |                                                                                                               |                |                                                 | Method Code                            |                     |             |  |
| Address 6608 PRUNE LAKE RD<br>RHINELANDER WI 54501-9173                         |  |               |                                                                                                                                                                                                                                                                                              | Well Plan Approval #       |  | SE NE Section Township Range<br>or Govt Lot # 23 14 N 6 W                                                                   |                     | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled |                                                                                                               |                |                                                 |                                        |                     |             |  |
|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              | Approval Date (mm-dd-yyyy) |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| Hicap Permanent Well #                                                          |  | Common Well # |                                                                                                                                                                                                                                                                                              | Specific Capacity<br>1     |  | <b>3. Well serves</b> # of<br>Private, potable<br>Heat Exchange # of drillholes                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| <b>3. Well serves</b> # of<br>Private, potable<br>Heat Exchange # of drillholes |  |               |                                                                                                                                                                                                                                                                                              | Hicap Well ? No            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              | Hicap Property ? No        |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| <b>3. Well serves</b> # of<br>Private, potable<br>Heat Exchange # of drillholes |  |               |                                                                                                                                                                                                                                                                                              | Hicap Potable ?            |  | <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                 |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              | Hicap Potable ?            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                          |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | <b>8. Geology</b>                      |                     |             |  |
| Dia. (in.) From (ft.) To (ft.)                                                  |  |               | Upper Enlarged Drillhole Lower Open Bedrock                                                                                                                                                                                                                                                  |                            |  |                                                                                                                             |                     |                                                                                                                                                      | Geology Codes                                                                                                 |                | Type, Caving/Noncaving, Color, Hardness, etc... |                                        | From (ft.) To (ft.) |             |  |
| 8.75 Surface 106                                                                |  |               | Yes Rotary - Mud Circulation ..... No<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ____ in. dia...<br>Dual Rotary .....<br>Yes Temp. Outer Casing 10in. dia<br>Yes Removed? 6depth ft. (If NO explain on back side) |                            |  |                                                                                                                             |                     |                                                                                                                                                      | - - C -                                                                                                       |                | CLAY                                            |                                        | Surface 20          |             |  |
| 6 106 140                                                                       |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      | - S N -                                                                                                       |                | SOFT SANDSTONE                                  |                                        | 20 90               |             |  |
| 6 106 140                                                                       |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      | T H N -                                                                                                       |                | LT BROWN SANDSTONE (HARD)                       |                                        | 90 120              |             |  |
|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      | I - N -                                                                                                       |                | WHITE SANDSTONE                                 |                                        | 120 140             |             |  |
|                                                                                 |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      | 11. Well Is<br>2 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                      |                |                                                 |                                        |                     |             |  |
| <b>6. Casing, Liner, Screen</b>                                                 |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | <b>9. Static Water Level</b>           |                     |             |  |
| Dia. (in.)                                                                      |  |               | Material, Weight, Specification<br>Manufacturer & Method of Assembly                                                                                                                                                                                                                         |                            |  |                                                                                                                             | From (ft.) To (ft.) |                                                                                                                                                      | 34 ft. below ground surface                                                                                   |                |                                                 |                                        |                     |             |  |
| 6                                                                               |  |               | NEW PLAIN END STEEL WELDED<br>COOPERWELD ASTM A53B CASING 18.97<br>LBS/FT .280 WALL                                                                                                                                                                                                          |                            |  |                                                                                                                             | Surface 106         |                                                                                                                                                      | <b>10. Pump Test</b><br>Pumping level 60 ft. below surface<br>Pumping at 25 GP for 1 Hrs.<br>Pumping Method ? |                |                                                 |                                        |                     |             |  |
| Dia. (in.)                                                                      |  |               | Screen type, material & slot size                                                                                                                                                                                                                                                            |                            |  |                                                                                                                             | From (ft.) To (ft.) |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| 6                                                                               |  |               | DRIVE SHOE                                                                                                                                                                                                                                                                                   |                            |  |                                                                                                                             | 6                   |                                                                                                                                                      | <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed?                  |                |                                                 |                                        |                     |             |  |
| <b>7. Grout or Other Sealing Material</b>                                       |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| Method PRESSURE GROUTED W 1IN TREMIE                                            |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| Kind of Sealing Material                                                        |  |               |                                                                                                                                                                                                                                                                                              | From (ft.) To (ft.)        |  | # Sacks Cement                                                                                                              |                     | <b>13. Constructor / Supervisory Driller</b>                                                                                                         |                                                                                                               |                |                                                 |                                        |                     |             |  |
| NEAT CEMENT                                                                     |  |               |                                                                                                                                                                                                                                                                                              | Surface 106                |  | 50                                                                                                                          |                     |                                                                                                                                                      |                                                                                                               |                |                                                 |                                        |                     |             |  |
| Lic #                                                                           |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | Date Signed                            |                     |             |  |
| RCK                                                                             |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | 05-02-2002                             |                     |             |  |
| Drill Rig Operator                                                              |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | Lic or Reg #                           |                     | Date Signed |  |
| 13. Constructor / Supervisory Driller                                           |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | Lic #                                  |                     | Date Signed |  |
| RCK                                                                             |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | 05-02-2002                             |                     |             |  |
| Drill Rig Operator                                                              |  |               |                                                                                                                                                                                                                                                                                              |                            |  |                                                                                                                             |                     |                                                                                                                                                      |                                                                                                               |                |                                                 | Lic or Reg #                           |                     | Date Signed |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ? No

Comment:

Created On: 06-25-2002

Updated On: 06-25-2002

Review Status: