

|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------------------------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>QW367</b>               |                       | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                         |                                                                                                                                                         |  | Form 3300-077A                                  |                                                               |  |
| Property Owner SCHICKLING, WAYNE                                       |  |                                                                      |  |                            | Phone # (715)262-5027 |                                                                                                                             | <b>1. Well Location</b> |                                                                                                                                                         |  |                                                 | Fire # (if avail.)                                            |  |
| Mailing Address 145 BROAD ST                                           |  |                                                                      |  |                            |                       |                                                                                                                             | Town of UNION           |                                                                                                                                                         |  |                                                 | 27624                                                         |  |
| City PRESCOTT                                                          |  |                                                                      |  |                            | State WI              |                                                                                                                             | Zip Code 54021          |                                                                                                                                                         |  |                                                 | Street Address or Road Name and Number<br>27624 SHADY GLEN RD |  |
| County Burnett                                                         |  | Co. Permit #                                                         |  | Notification #             |                       | Completed 10-25-2003                                                                                                        |                         | Subdivision Name                                                                                                                                        |  |                                                 | Lot #<br>Block #                                              |  |
| Well Constructor (Business Name)<br>WEBSTER HARDWARE HANK INC          |  |                                                                      |  | Lic. # 6033                |                       | Facility ID # (Public Wells)                                                                                                |                         | Latitude / Longitude in Decimal Degree (DD)<br>45.9179 °N -92.424 °W                                                                                    |  |                                                 | Method Code<br>GCD013                                         |  |
| Address PO BOX 130<br>WEBSTER WI 54893                                 |  |                                                                      |  | Well Plan Approval #       |                       | SW SW Section Township Range<br>or Govt Lot # 25 40 N 17 W                                                                  |                         | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>NON-COMPLIANT-SLOW FLOW-F |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  | Approval Date (mm-dd-yyyy) |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Hicap Permanent Well #                                                 |  | Common Well #                                                        |  | Specific Capacity<br>6.7   |                       |                                                                                                                             |                         | Construction Type Drilled                                                                                                                               |  |                                                 |                                                               |  |
| <b>3. Well serves</b> 1 # of Private, potable                          |  |                                                                      |  | Hicap Well ? No            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |  | Hicap Property ? No        |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)                   |                       | Upper Enlarged Drillhole                                                                                                    |                         | Lower Open Bedrock                                                                                                                                      |  | <b>8. Geology</b>                               |                                                               |  |
| 4.5                                                                    |  | Surface                                                              |  | 5.5                        |                       | Rotary - Mud Circulation .....                                                                                              |                         |                                                                                                                                                         |  | Geology Codes                                   |                                                               |  |
| 4                                                                      |  | 5.5                                                                  |  | 37                         |                       | Rotary - Air .....                                                                                                          |                         |                                                                                                                                                         |  | Type, Caving/Noncaving, Color, Hardness, etc... |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Rotary - Air & Foam .....                                                                                                   |                         |                                                                                                                                                         |  | R Q Y M RED SILT, SAND, GRAVEL, COBBLES C       |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Drill-Through Casing Hammer                                                                                                 |                         |                                                                                                                                                         |  | R Q Y M RED SILT, SAND, GRAVEL C                |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Reverse Rotary                                                                                                              |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Cable-tool Bit ___ in. dia...                                                                                               |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Dual Rotary .....                                                                                                           |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Temp. Outer Casing ___ in. dia                                                                                              |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       | Removed? ___ depth ft. (If NO explain on back side)                                                                         |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |                       | From (ft.)                                                                                                                  |                         | To (ft.)                                                                                                                                                |  | <b>9. Static Water Level</b>                    |                                                               |  |
| 4.5                                                                    |  | WHITEWATER PITLESS ADAPTER MODEL SU4-5 1/2                           |  |                            |                       | Surface                                                                                                                     |                         | 5.5                                                                                                                                                     |  | 8 ft. below ground surface                      |                                                               |  |
| 4                                                                      |  | IPSCO STEEL USA ASTM A53 4.5 X .237 10.79#/FT                        |  |                            |                       | 5.5                                                                                                                         |                         | 34                                                                                                                                                      |  | <b>10. Pump Test</b>                            |                                                               |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |                            |                       | From (ft.)                                                                                                                  |                         | To (ft.)                                                                                                                                                |  | Pumping level 11 ft. below surface              |                                                               |  |
| 4                                                                      |  | 12 SLOT US SCREEN CONTINUOUS SLOT STAINLESS                          |  |                            |                       | 34                                                                                                                          |                         | 37                                                                                                                                                      |  | Pumping at 20 GP M for 1 Hrs.                   |                                                               |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Method MOUNDED                                                         |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                           |  | To (ft.)                   |                       | # Sacks Cement                                                                                                              |                         |                                                                                                                                                         |  | <b>11. Well Is</b>                              |                                                               |  |
| GRANULAR BENTONITE                                                     |  | Surface                                                              |  |                            |                       | 1 S                                                                                                                         |                         |                                                                                                                                                         |  | 12 in. above grade                              |                                                               |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                 |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| Filled & Sealed Well(s) as needed? Yes                                 |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |
| <b>13. Constructor / Supervisory Driller</b>                           |  |                                                                      |  |                            |                       | Lic #                                                                                                                       |                         | Date Signed                                                                                                                                             |  |                                                 |                                                               |  |
| WSA                                                                    |  |                                                                      |  |                            |                       |                                                                                                                             |                         | 10-31-2003                                                                                                                                              |  |                                                 |                                                               |  |
| Drill Rig Operator                                                     |  |                                                                      |  |                            |                       | Lic or Reg #                                                                                                                |                         | Date Signed                                                                                                                                             |  |                                                 |                                                               |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                                                                                                                                         |  |                                                 |                                                               |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 52       | Shoreline/Pool                   |           | 105      |
| Building Overhang                                         |           | 5        | Sewer - Building Sanitary        |           | 30       |
| Downspout/Yard Hydrant                                    |           | 28       | Septic or Holding, or POWTS Tank |           | 52       |

Comment:

Created On: 12-10-2003

Updated On: 06-30-2020

Review Status: