

|                                                                                    |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  |                                                        |  |                                                 |  |                     |  |             |  |
|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--------------------------------------------------------------|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------|--|-------------------------------------------------|--|---------------------|--|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>             |  |                                                                      |                                                              | <b>RE486</b>         |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                                                   |  | Form 3300-077A                                                       |  |                                                        |  |                                                 |  |                     |  |             |  |
| Property Owner KETTLESON, THEODORE                                                 |  |                                                                      |                                                              |                      |  | Phone # (715)258-9619                                                                                                       |  | <b>1. Well Location</b>                                                                           |  |                                                                      |  | Fire # (if avail.)                                     |  |                                                 |  |                     |  |             |  |
| Mailing Address 1559 APPLE TREE LN                                                 |  |                                                                      |                                                              |                      |  | Town of LITTLE WOLF                                                                                                         |  |                                                                                                   |  |                                                                      |  | 600                                                    |  |                                                 |  |                     |  |             |  |
| City WAUPACA                                                                       |  |                                                                      |                                                              |                      |  | State WI                                                                                                                    |  | Zip Code 54981                                                                                    |  |                                                                      |  | Street Address or Road Name and Number<br>SPRUCE ST    |  |                                                 |  |                     |  |             |  |
| County Waupaca                                                                     |  | Co. Permit #                                                         |                                                              | Notification #       |  | Completed 08-02-2003                                                                                                        |  | Subdivision Name                                                                                  |  |                                                                      |  | Lot #                                                  |  | Block #                                         |  |                     |  |             |  |
| Well Constructor (Business Name)<br>MICHAEL JOHNSON                                |  |                                                                      |                                                              | Lic. # 545           |  | Facility ID # (Public Wells)                                                                                                |  |                                                                                                   |  | Latitude / Longitude in Decimal Degree (DD)<br>44.4551 °N -88.931 °W |  |                                                        |  | Method Code<br>GCD013                           |  |                     |  |             |  |
| Address OGDENSBURG WELL DRILLING<br>OGDENSBURG WI 54962-9704                       |  |                                                                      |                                                              | Well Plan Approval # |  | SW NE Section Township Range<br>or Govt Lot # 21 23 N 13 E                                                                  |  | <b>2. Well Type</b> New Well Y1260 replaces this well<br>of previous unique well # constructed in |  |                                                                      |  | Reason for replaced or reconstructed well ?            |  |                                                 |  |                     |  |             |  |
| Hicap Permanent Well #                                                             |  |                                                                      |                                                              | Common Well #        |  | Specific Capacity<br>1.7                                                                                                    |  |                                                                                                   |  | Construction Type Drilled                                            |  |                                                        |  |                                                 |  |                     |  |             |  |
| <b>3. Well serves</b> 1 # of Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |                                                              |                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?                                                                   |  | <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                       |  |                                                                      |  |                                                        |  |                                                 |  |                     |  |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                             |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | <b>8. Geology</b>                                      |  |                                                 |  |                     |  |             |  |
| Dia. (in.) From (ft.) To (ft.)                                                     |  |                                                                      | Upper Enlarged Drillhole Lower Open Bedrock                  |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | Geology Codes                                          |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.) To (ft.) |  |             |  |
| 10 Surface 10                                                                      |  |                                                                      | Rotary - Mud Circulation .....                               |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | K - I -                                                |  | BLACK TOPSOIL                                   |  | Surface 1           |  |             |  |
| 6 10 38                                                                            |  |                                                                      | Rotary - Air .....                                           |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | I Q Y -                                                |  | SAND CAVING WHITE SOFT                          |  | 1 5                 |  |             |  |
|                                                                                    |  |                                                                      | Rotary - Air & Foam .....                                    |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | G H Z G                                                |  | CLAY GRAVEL STONES<br>NONCAVING GREY            |  | 5 12                |  |             |  |
|                                                                                    |  |                                                                      | Drill-Through Casing Hammer                                  |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | T M S -                                                |  | SAND CAVING TAN SOFT                            |  | 12 20               |  |             |  |
|                                                                                    |  |                                                                      | Reverse Rotary                                               |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | R Q X -                                                |  | SAND LAYERS RED CLAY<br>CAVING SOFT             |  | 20 32               |  |             |  |
|                                                                                    |  |                                                                      | <u>Yes</u> Cable-tool Bit 10in. dia... <u>No</u>             |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | I W S -                                                |  | MED SAND CAVING WHITE<br>SOFT                   |  | 32 38               |  |             |  |
|                                                                                    |  |                                                                      | <u>Yes</u> Dual Rotary .....                                 |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  |                                                        |  |                                                 |  |                     |  |             |  |
|                                                                                    |  |                                                                      | <u>Yes</u> Temp. Outer Casing 10in. dia                      |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  |                                                        |  |                                                 |  |                     |  |             |  |
|                                                                                    |  |                                                                      | <u>Yes</u> Removed? 10depth ft. (If NO explain on back side) |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  |                                                        |  |                                                 |  |                     |  |             |  |
| <b>6. Casing, Liner, Screen</b>                                                    |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | <b>9. Static Water Level</b>                           |  |                                                 |  | <b>11. Well Is</b>  |  |             |  |
| Dia. (in.)                                                                         |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                              |                      |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                          |  | 13 ft. below ground surface                                          |  |                                                        |  | 16 in. above grade                              |  |                     |  |             |  |
| 6                                                                                  |  | NEW SAWHILL T&C R&D ASTMA53 19.45#/FT                                |                                                              |                      |  | Surface                                                                                                                     |  | 34                                                                                                |  | <b>10. Pump Test</b>                                                 |  |                                                        |  | Developed ? Yes                                 |  |                     |  |             |  |
| Dia. (in.)                                                                         |  | Screen type, material & slot size                                    |                                                              |                      |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                          |  | Pumping level 25 ft. below surface                                   |  |                                                        |  | Disinfected ? Yes                               |  |                     |  |             |  |
| 6                                                                                  |  | 10 SLOT STAINLESS STEEL JOHNSON<br>KPACKER                           |                                                              |                      |  | 34                                                                                                                          |  | 38                                                                                                |  | Pumping at 20 GP M for 24 Hrs.                                       |  |                                                        |  | Capped ? Yes                                    |  |                     |  |             |  |
| <b>7. Grout or Other Sealing Material</b>                                          |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> |  |                                                 |  |                     |  |             |  |
| Method                                                                             |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | Filled & Sealed Well(s) as needed?                     |  |                                                 |  |                     |  |             |  |
| Kind of Sealing Material                                                           |  |                                                                      |                                                              | From (ft.)           |  | To (ft.)                                                                                                                    |  | # Sacks Cement                                                                                    |  | <b>13. Constructor / Supervisory Driller</b>                         |  |                                                        |  | Lic #                                           |  | Date Signed         |  |             |  |
| CLAY SLURRY                                                                        |  |                                                                      |                                                              | Surface              |  | 10                                                                                                                          |  |                                                                                                   |  | MJ                                                                   |  |                                                        |  |                                                 |  | 08-22-2003          |  |             |  |
|                                                                                    |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | Drill Rig Operator                                     |  |                                                 |  | Lic or Reg #        |  | Date Signed |  |
|                                                                                    |  |                                                                      |                                                              |                      |  |                                                                                                                             |  |                                                                                                   |  |                                                                      |  | MJ                                                     |  |                                                 |  |                     |  | 08-22-2003  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                   | Qualifier | Distance |
|-------------------|-----------|----------|------------------------|-----------|----------|
| Building Overhang |           | 25       | Downspout/Yard Hydrant |           | 27       |

Comment:

| Abandonment Type | Abandonment Date | Procedure                                   | Reason               |
|------------------|------------------|---------------------------------------------|----------------------|
|                  | 06/26/2013       | 3/8 INCH BAROID HOLEPLUG 0-32' 9 SACKS USED | PUMPS SAND/LOW YIELD |

Created On: 10-08-2003

Updated On: 05-08-2020

Review Status: