

|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|-------------------------------------------------|--|--------------------|--|-------------|--|------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                              |  |                                                                      |  | <b>RE488</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                            |  |                                   |  | Form 3300-077A                                                                                                   |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| Property Owner WALKUSH, MIKE                                                                        |  |                                                                      |  |                            |  | Phone #                                                                                                                                                                                                                                                                                                                |  | <b>1. Well Location</b>           |  |                                                                                                                  |  | Fire # (if avail.)                                       |  |                                                 |  |                    |  |             |  |            |  |
| Mailing Address 7057 BALSAM RD                                                                      |  |                                                                      |  |                            |  | Town of LANARK                                                                                                                                                                                                                                                                                                         |  |                                   |  |                                                                                                                  |  | 7057                                                     |  |                                                 |  |                    |  |             |  |            |  |
| City WAUPACA                                                                                        |  |                                                                      |  |                            |  | State WI                                                                                                                                                                                                                                                                                                               |  | Zip Code 54981                    |  |                                                                                                                  |  | Street Address or Road Name and Number<br>7057 BALSAM RD |  |                                                 |  |                    |  |             |  |            |  |
| County                                                                                              |  | Co. Permit #                                                         |  | Notification #             |  | Completed<br>08-07-2003                                                                                                                                                                                                                                                                                                |  | Subdivision Name<br>CSM 14115 169 |  |                                                                                                                  |  | Lot #<br>16                                              |  | Block #                                         |  |                    |  |             |  |            |  |
| Well Constructor (Business Name)<br>MICHAEL JOHNSON                                                 |  |                                                                      |  | Lic. #<br>545              |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                           |  |                                   |  | Latitude / Longitude in Decimal Degree (DD)<br>44.3575 °N -89.276 °W                                             |  |                                                          |  | Method Code<br>GCD013                           |  |                    |  |             |  |            |  |
| Address OGDENSBURG WELL DRILLING<br>OGDENSBURG WI 54962-9704                                        |  |                                                                      |  | Well Plan Approval #       |  |                                                                                                                                                                                                                                                                                                                        |  | NE NW                             |  | Section<br>27                                                                                                    |  | Township<br>22 N                                         |  | Range<br>10 E                                   |  |                    |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  | Approval Date (mm-dd-yyyy) |  |                                                                                                                                                                                                                                                                                                                        |  | or Govt Lot #                     |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| Hicap Permanent Well #                                                                              |  | Common Well #                                                        |  | Specific Capacity<br>16    |  |                                                                                                                                                                                                                                                                                                                        |  | <b>2. Well Type</b> New Well      |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| <b>3. Well serves</b> 1 # of HOMES<br><br>Private, potable<br><br>Heat Exchange ___ # of drillholes |  |                                                                      |  |                            |  | Hicap Well ? No                                                                                                                                                                                                                                                                                                        |  |                                   |  | of previous unique well # constructed in                                                                         |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  | Hicap Property ? No                                                                                                                                                                                                                                                                                                    |  |                                   |  | Reason for replaced or reconstructed well ?                                                                      |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  | Hicap Potable ?                                                                                                                                                                                                                                                                                                        |  |                                   |  | Construction Type Drilled                                                                                        |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                         |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                              |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | <b>8. Geology</b>                                        |  |                                                 |  |                    |  |             |  |            |  |
| Dia. (in.)                                                                                          |  | From (ft.)                                                           |  | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                               |  |                                   |  | Lower Open Bedrock                                                                                               |  | Geology Codes                                            |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.)         |  | To (ft.)    |  |            |  |
| 10                                                                                                  |  | Surface                                                              |  | 1                          |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br><u>Yes</u> Cable-tool Bit 10in. dia... <u>No</u><br>Dual Rotary .....<br><u>Yes</u> Temp. Outer Casing 10in. dia<br><u>Yes</u> Removed? 10depth ft. (If NO explain on back side) |  |                                   |  | K - I -                                                                                                          |  | BLACK TOP SOIL                                           |  | Surface                                         |  | 1                  |  |             |  |            |  |
| 6                                                                                                   |  | 10                                                                   |  | 78                         |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  | T Q S S                                                                                                          |  | MED SAND CAVING BROWN SOFT                               |  | 1                                               |  | 21                 |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  | G V Z G                                                                                                          |  | CLAY GRAVEL NONCAVING HARD GRAY                          |  | 21                                              |  | 39                 |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  | I W Y -                                                                                                          |  | SAND GRAVEL CAVING WHITE SOFT                            |  | 39                                              |  | 78                 |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| <b>6. Casing, Liner, Screen</b>                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | <b>9. Static Water Level</b>                             |  |                                                 |  | <b>11. Well Is</b> |  |             |  |            |  |
| Dia. (in.)                                                                                          |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                             |  | To (ft.)                          |  | 49 ft. below ground surface                                                                                      |  |                                                          |  | 18 in. above grade                              |  |                    |  |             |  |            |  |
| 6                                                                                                   |  | NEW SAWHILL T&C R&D ASTM 53 19.45 LB FOOT                            |  |                            |  | Surface                                                                                                                                                                                                                                                                                                                |  | 74                                |  | <b>10. Pump Test</b><br>Pumping level 50 ft. below surface<br>Pumping at 16 GP M for 24 Hrs.<br>Pumping Method ? |  |                                                          |  | Developed ? Yes                                 |  |                    |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  |                                                          |  | Disinfected ? Yes                               |  |                    |  |             |  |            |  |
| Dia. (in.)                                                                                          |  | Screen type, material & slot size                                    |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                             |  | To (ft.)                          |  |                                                                                                                  |  |                                                          |  | Capped ? Yes                                    |  |                    |  |             |  |            |  |
| 6                                                                                                   |  | 10 SLOT STAINLESS STEEL KPACKER JOHNSON                              |  |                            |  | 74                                                                                                                                                                                                                                                                                                                     |  | 78                                |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| <b>7. Grout or Other Sealing Material</b>                                                           |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | <b>12. Notified Owner of need to fill &amp; seal ?</b>   |  |                                                 |  |                    |  |             |  |            |  |
| Method                                                                                              |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | Filled & Sealed Well(s) as needed?                       |  |                                                 |  |                    |  |             |  |            |  |
| Kind of Sealing Material                                                                            |  |                                                                      |  | From (ft.)                 |  | To (ft.)                                                                                                                                                                                                                                                                                                               |  | # Sacks Cement                    |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
| CLAY SLURRY                                                                                         |  |                                                                      |  | Surface                    |  | 10                                                                                                                                                                                                                                                                                                                     |  |                                   |  |                                                                                                                  |  |                                                          |  |                                                 |  |                    |  |             |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | <b>13. Constructor / Supervisory Driller</b>             |  |                                                 |  | Lic #              |  | Date Signed |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | MJ                                                       |  |                                                 |  |                    |  |             |  | 08-22-2003 |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | Drill Rig Operator                                       |  |                                                 |  | Lic or Reg #       |  | Date Signed |  |            |  |
|                                                                                                     |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                        |  |                                   |  |                                                                                                                  |  | MJ                                                       |  |                                                 |  |                    |  |             |  | 08-22-2003 |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                   | Qualifier | Distance |
|-------------------|-----------|----------|------------------------|-----------|----------|
| Building Overhang |           | 15       | Downspout/Yard Hydrant |           | 20       |

Comment:

Created On: 10-08-2003

Updated On: 05-07-2020

Review Status: