

|                                                                        |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------|----------------------------------------------------------|---------|--------------------|--|--------------------|--|--|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                                              |  | <b>ST606</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                                                                                                          |  | Form 3300-077A                     |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Property Owner BLOOMER, ED                                             |  |                                                                                              |  |                            |  | Phone #                                                                                                                     |  | <b>1. Well Location</b>                                                                                                                                  |  |                                    |       | Fire # (if avail.)                                       |         |                    |  |                    |  |  |  |  |  |
| Mailing Address 1420 MEDFORD                                           |  |                                                                                              |  |                            |  | Town of RIVERVIEW                                                                                                           |  |                                                                                                                                                          |  |                                    |       | Street Address or Road Name and Number<br>FRENCH LAKE RD |         |                    |  |                    |  |  |  |  |  |
| City MISHAWAKA                                                         |  |                                                                                              |  | State IN                   |  | Zip Code 46544                                                                                                              |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| County Oconto                                                          |  | Co. Permit #                                                                                 |  | Notification #             |  | Completed 12-06-2004                                                                                                        |  | Subdivision Name                                                                                                                                         |  |                                    | Lot # |                                                          | Block # |                    |  |                    |  |  |  |  |  |
| Well Constructor (Business Name)<br>TIMOTHY WILLIAM HARNOIS            |  |                                                                                              |  | Lic. #<br>6220             |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div>        |  |                                    |       | Method Code                                              |         |                    |  |                    |  |  |  |  |  |
| Address T&T WELL DRLG & PUMP SERV<br>LAKEWOOD WI 54138                 |  |                                                                                              |  | Well Plan Approval #       |  | NW NW Section Township Range<br>or Govt Lot # 18 32 N 16 E                                                                  |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
|                                                                        |  |                                                                                              |  | Approval Date (mm-dd-yyyy) |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Hicap Permanent Well #                                                 |  | Common Well #                                                                                |  | Specific Capacity<br>0.4   |  | <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes                                       |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?              |  | Well Plan Approval #<br>Approval Date (mm-dd-yyyy)                                           |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
|                                                                        |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       | <b>8. Geology</b>                                        |         |                    |  |                    |  |  |  |  |  |
| Dia. (in.)                                                             |  | From (ft.)                                                                                   |  | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                    |  | Lower Open Bedrock                                                                                                                                       |  | Geology Codes                      |       | Type, Caving/Noncaving, Color, Hardness, etc...          |         | From (ft.)         |  | To (ft.)           |  |  |  |  |  |
| 10                                                                     |  | Surface                                                                                      |  | 70                         |  | Yes Rotary - Mud Circulation ..... No                                                                                       |  | Rotary - Air .....                                                                                                                                       |  | - - Y -                            |       | SAND-GRAVEL                                              |         | Surface            |  | 5                  |  |  |  |  |  |
| 6                                                                      |  | 70                                                                                           |  | 94                         |  | Rotary - Air & Foam .....                                                                                                   |  | Drill-Through Casing Hammer                                                                                                                              |  | - - Y G                            |       | SAND-GRAVEL-BOULDERS                                     |         | 5                  |  | 65                 |  |  |  |  |  |
| Reverse Rotary                                                         |  | Cable-tool Bit ___ in. dia...                                                                |  | Dual Rotary .....          |  | Temp. Outer Casing ___ in. dia                                                                                              |  | Removed? ___ depth ft. (If NO explain on back side)                                                                                                      |  | - - Y -                            |       | SAND-GRAVEL                                              |         | 65                 |  | 94                 |  |  |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       | <b>9. Static Water Level</b>                             |         |                    |  | <b>11. Well Is</b> |  |  |  |  |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly                         |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                 |  | 35 ft. below ground surface        |       |                                                          |         | 12 in. above grade |  |                    |  |  |  |  |  |
| 6                                                                      |  | ASTM A53 GR B WHEATLAND WELDED 18.97 PER FT                                                  |  |                            |  | Surface                                                                                                                     |  | 89                                                                                                                                                       |  | <b>10. Pump Test</b>               |       |                                                          |         | Developed ? Yes    |  |                    |  |  |  |  |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                                            |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                 |  | Pumping level 76 ft. below surface |       |                                                          |         | Disinfected ? Yes  |  |                    |  |  |  |  |  |
| 4                                                                      |  | STAINLESS #12                                                                                |  |                            |  | 89                                                                                                                          |  | 94                                                                                                                                                       |  | Pumping at 15 GP M for 4 Hrs.      |       |                                                          |         | Capped ? Yes       |  |                    |  |  |  |  |  |
| Pumping Method ?                                                       |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed? |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Method                                                                 |  |                                                                                              |  |                            |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                                                   |  | To (ft.)                   |  | # Sacks Cement                                                                                                              |  | <b>13. Constructor / Supervisory Driller</b>                                                                                                             |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| DRILLING MUD                                                           |  | Surface                                                                                      |  | 70                         |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| TH                                                                     |  | Lic #                                                                                        |  | Date Signed                |  | <b>13. Constructor / Supervisory Driller</b>                                                                                |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |
| Drill Rig Operator                                                     |  | Lic or Reg #                                                                                 |  | Date Signed                |  |                                                                                                                             |  |                                                                                                                                                          |  |                                    |       |                                                          |         |                    |  |                    |  |  |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 51       | Building Overhang                |           | 25       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 40       |

Comment:

Created On: 03-29-2005

Updated On: 04-07-2005

Review Status: