

|                                                                             |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------------------------------------------|--|----------------------------------------------------------------------|--|------------------------------------------|--|-------------------------------------------------|--|-------------|--|----------|--|
| <b>Well Construction Report</b>                                             |  |                                                                   |  | <b>TX984</b>                                        |  | <b>Drinking Water and Groundwater - DG/5</b>       |  |                                                                      |  | Form 3300-077A                           |  |                                                 |  |             |  |          |  |
| <b>WISCONSIN UNIQUE WELL NUMBER</b>                                         |  |                                                                   |  |                                                     |  | <b>Department of Natural Resources, Box 7921</b>   |  |                                                                      |  | <b>Madison WI 53707</b>                  |  |                                                 |  |             |  |          |  |
| Property Owner J V VENTURES                                                 |  |                                                                   |  | Phone # (920)371-6425                               |  | 1. Well Location                                   |  |                                                                      |  | Fire # (if avail.)                       |  |                                                 |  |             |  |          |  |
| Mailing Address E286 HWY 54                                                 |  |                                                                   |  |                                                     |  | Town of LUXEMBURG                                  |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| City LUXEMBURG                                                              |  |                                                                   |  | State WI Zip Code 54217                             |  | Street Address or Road Name and Number             |  |                                                                      |  | WALHAIN RD                               |  |                                                 |  |             |  |          |  |
| County Kewaunee                                                             |  | Co. Permit #                                                      |  | Notification # 25253056                             |  | Completed 03-13-2007                               |  | Subdivision Name                                                     |  | Lot # Block #                            |  |                                                 |  |             |  |          |  |
| Well Constructor (Business Name) RETZLAFF WELL DRILLING INC                 |  |                                                                   |  | Lic. # 86                                           |  | Facility ID # (Public Wells)                       |  | Latitude / Longitude in Decimal Degree (DD) 44.54655 °N -87.75483 °W |  | Method Code GPS008                       |  |                                                 |  |             |  |          |  |
| Address PO BOX 81 LUXEMBURG WI 54217-0081                                   |  |                                                                   |  | Well Plan Approval #                                |  | SE SW Section Township Range                       |  | or Govt Lot # 18 24 N 23 E                                           |  |                                          |  |                                                 |  |             |  |          |  |
| Approval Date (mm-dd-yyyy)                                                  |  |                                                                   |  | Hicap Permanent Well # Common Well #                |  | Specific Capacity 0.4                              |  | 2. Well Type New Well                                                |  | of previous unique well # constructed in |  |                                                 |  |             |  |          |  |
| 3. Well serves 1 # of SHOP Private,potable Heat Exchange ___# of drillholes |  |                                                                   |  | Hicap Well ? No Hicap Property ? No Hicap Potable ? |  | Reason for replaced or reconstructed well ?        |  | Construction Type Drilled                                            |  |                                          |  |                                                 |  |             |  |          |  |
| 4. Potential Contamination Sources - ON REVERSE SIDE                        |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| 5. Drillhole Dimensions and Construction Method                             |  |                                                                   |  |                                                     |  | 8. Geology                                         |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| Dia. (in.)                                                                  |  | From (ft.)                                                        |  | To (ft.)                                            |  | Upper Enlarged Drillhole                           |  | Lower Open Bedrock                                                   |  | Geology Codes                            |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.)  |  | To (ft.) |  |
| 8.75                                                                        |  | Surface                                                           |  | 62                                                  |  | Yes Rotary - Mud Circulation .....                 |  | No                                                                   |  | - - C -                                  |  | CLAY                                            |  | Surface     |  | 25       |  |
| 6                                                                           |  | 62                                                                |  | 223                                                 |  | No Rotary - Air .....                              |  | Yes                                                                  |  | - - G -                                  |  | GRAVEL                                          |  | 25          |  | 62       |  |
|                                                                             |  |                                                                   |  |                                                     |  | Rotary - Air & Foam .....                          |  |                                                                      |  | - - L -                                  |  | LIMESTONE                                       |  | 62          |  | 223      |  |
|                                                                             |  |                                                                   |  |                                                     |  | Drill-Through Casing Hammer                        |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  | Reverse Rotary                                     |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  | Cable-tool Bit ___in. dia...                       |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  | Dual Rotary .....                                  |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  | Temp. Outer Casing ___in. dia                      |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  | Removed? ___depth ft. (If NO explain on back side) |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| 6. Casing, Liner, Screen                                                    |  |                                                                   |  |                                                     |  | 9. Static Water Level                              |  |                                                                      |  | 11. Well Is                              |  |                                                 |  |             |  |          |  |
| Dia. (in.)                                                                  |  | Material, Weight, Specification Manufacturer & Method of Assembly |  |                                                     |  | From (ft.)                                         |  | To (ft.)                                                             |  | 50 ft. below ground surface              |  | 24 in. above grade                              |  |             |  |          |  |
| 6                                                                           |  | WHEATLAND STEEL PE 18.97 PER FT BLACK NEW ASTM-A-53B MADEIN USA   |  |                                                     |  | Surface                                            |  | 62                                                                   |  | 10. Pump Test                            |  | Developed ? Yes                                 |  |             |  |          |  |
| Dia. (in.)                                                                  |  | Screen type, material & slot size                                 |  |                                                     |  | From (ft.)                                         |  | To (ft.)                                                             |  | Pumping level 100 ft. below surface      |  | Disinfected ? Yes                               |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  | Pumping at 20 GP M for 1 Hrs.            |  | Capped ? Yes                                    |  |             |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  | Pumping Method ?                         |  |                                                 |  |             |  |          |  |
| 7. Grout or Other Sealing Material                                          |  |                                                                   |  |                                                     |  | 12. Notified Owner of need to fill & seal ?        |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| Method                                                                      |  |                                                                   |  |                                                     |  | Filled & Sealed Well(s) as needed? Yes             |  |                                                                      |  |                                          |  |                                                 |  |             |  |          |  |
| Kind of Sealing Material                                                    |  | From (ft.)                                                        |  | To (ft.)                                            |  | # Sacks Cement                                     |  |                                                                      |  | 13. Constructor / Supervisory Driller    |  | Lic #                                           |  | Date Signed |  |          |  |
| CLAY SLURRY                                                                 |  | Surface                                                           |  | 62                                                  |  |                                                    |  |                                                                      |  | JR                                       |  |                                                 |  | 03-13-2007  |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  | Drill Rig Operator                       |  | Lic or Reg #                                    |  | Date Signed |  |          |  |
|                                                                             |  |                                                                   |  |                                                     |  |                                                    |  |                                                                      |  | KG                                       |  |                                                 |  |             |  |          |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                             | Qualifier | Distance |
|-------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Overhang |           | 60       | Septic or Holding, or POWTS Tank |           | 30       |

Comment:

Created On: 04-17-2007

Updated On: 02-18-2008

Review Status: