

|                                                                                                  |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--|--------------|--|------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                           |  |                                                                      |  | <b>UM676</b>            |                                                           | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                       |                                                                                                                                                          |                                                       |                                                                                                                                                    | Form 3300-077A     |                    |  |              |  |            |  |
| Property Owner XP LLC                                                                            |  |                                                                      |  |                         | Phone # (847)778-9101                                     |                                                                                                                                                                                                                                                                                   | <b>1. Well Location</b>                                                                                                                                  |                                                       |                                                                                                                                                    |                    | Fire # (if avail.) |  |              |  |            |  |
| Mailing Address W3167 WILDWOOD LN                                                                |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   | Town of SUGAR CREEK                                                                                                                                      |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| City LAKE GENEVA                                                                                 |  |                                                                      |  |                         | State WI                                                  |                                                                                                                                                                                                                                                                                   | Zip Code 53147                                                                                                                                           |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| County Walworth                                                                                  |  | Co. Permit #                                                         |  | Notification # 24041490 |                                                           | Completed 11-14-2007                                                                                                                                                                                                                                                              |                                                                                                                                                          | Street Address or Road Name and Number<br>COBBLESTONE |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Well Constructor (Business Name)<br>JAMES E CHENEY                                               |  |                                                                      |  |                         | Lic. # 339                                                |                                                                                                                                                                                                                                                                                   | Facility ID # (Public Wells)                                                                                                                             |                                                       | Subdivision Name                                                                                                                                   |                    |                    |  | Lot #        |  | Block #    |  |
| Address CHENEY WELL DRILLING<br>ELKHORN WI 53121-9470                                            |  |                                                                      |  |                         | Well Plan Approval #                                      |                                                                                                                                                                                                                                                                                   | Approval Date (mm-dd-yyyy)                                                                                                                               |                                                       | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-between;"> <span>°N</span> <span>°W</span> </div> |                    |                    |  | Method Code  |  |            |  |
| Hicap Permanent Well #                                                                           |  |                                                                      |  |                         | Common Well #                                             |                                                                                                                                                                                                                                                                                   | Specific Capacity 0.4                                                                                                                                    |                                                       | NE NE                                                                                                                                              |                    | Section 33         |  | Township 3 N |  | Range 16 E |  |
| <b>3. Well serves</b> 1 # of POND<br>Private, non-potable<br>Heat Exchange ___ # of drillholes   |  |                                                                      |  |                         | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |                                                                                                                                                                                                                                                                                   | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                      |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                           |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Dia. (in.)                                                                                       |  | From (ft.)                                                           |  | To (ft.)                |                                                           | Upper Enlarged Drillhole                                                                                                                                                                                                                                                          |                                                                                                                                                          |                                                       |                                                                                                                                                    | Lower Open Bedrock |                    |  |              |  |            |  |
| 6                                                                                                |  | Surface                                                              |  | 117                     |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
|                                                                                                  |  |                                                                      |  |                         |                                                           | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>8. Geology</b>                                                                                |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Geology Codes                                                                                    |  | Type, Caving/Noncaving, Color, Hardness, etc...                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          | From (ft.)                                            |                                                                                                                                                    | To (ft.)           |                    |  |              |  |            |  |
| - - Z -                                                                                          |  | CLAY & GRAVEL                                                        |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          | Surface                                               |                                                                                                                                                    | 115                |                    |  |              |  |            |  |
| - - G -                                                                                          |  | GRAVEL                                                               |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          | 115                                                   |                                                                                                                                                    | 117                |                    |  |              |  |            |  |
| <b>6. Casing, Liner, Screen</b>                                                                  |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Dia. (in.)                                                                                       |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                         |                                                           | From (ft.)                                                                                                                                                                                                                                                                        |                                                                                                                                                          | To (ft.)                                              |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| 6                                                                                                |  | IPSCO TUBULAR P/E ASTM GR B A-53                                     |  |                         |                                                           | Surface                                                                                                                                                                                                                                                                           |                                                                                                                                                          | 117                                                   |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Dia. (in.)                                                                                       |  | Screen type, material & slot size                                    |  |                         |                                                           | From (ft.)                                                                                                                                                                                                                                                                        |                                                                                                                                                          | To (ft.)                                              |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>7. Grout or Other Sealing Material</b>                                                        |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Method<br>Kind of Sealing Material From (ft.) To (ft.) # Sacks Cement<br>BENTONITE Surface 75 S  |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>9. Static Water Level</b>                                                                     |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| 75 ft. below ground surface                                                                      |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>10. Pump Test</b>                                                                             |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Pumping level 100 ft. below surface<br>Pumping at 10 GP M for 2 Hrs.<br>Pumping Method ?         |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>11. Well Is</b>                                                                               |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| 17 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                       |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>13. Constructor / Supervisory Driller</b>                                                     |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Lic # Date Signed<br>JC                                                                          |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| <b>Drill Rig Operator</b>                                                                        |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |
| Lic or Reg # Date Signed                                                                         |  |                                                                      |  |                         |                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                       |                                                                                                                                                    |                    |                    |  |              |  |            |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type           | Qualifier | Distance |
|----------------|-----------|----------|
| Shoreline/Pool |           | 52       |

Comment: NO BLDG OVERHANG, SEPTIC/SEWER

Created On: 01-17-2008

Updated On: 03-05-2008

Review Status: