

|                                                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                |                                                                      |                            |                                                                                                                                                                                                                                                                       | <b>UU098</b>                                              |                                                      | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> <span style="float: right;">Form 3300-077A</span> |                                                                                                                       |                                                      |             |
| Property Owner MAGNIN, GEORGE                                                         |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           | Phone #                                              |                                                                                                                                                                               | <b>1. Well Location</b><br>Fire # (if avail.)<br>Town of MORSE<br>Street Address or Road Name and Number<br>BUTLER RD |                                                      |             |
| Mailing Address 301 COLUMBUS DR                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| City MARSHFIELD                                                                       |                                                                      |                            | State WI                                                                                                                                                                                                                                                              | Zip Code 54449                                            |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| County Ashland                                                                        | Co. Permit #                                                         | Notification #             |                                                                                                                                                                                                                                                                       | Completed 10-31-2005                                      |                                                      | Subdivision Name                                                                                                                                                              |                                                                                                                       | Lot #                                                | Block #     |
| Well Constructor (Business Name)<br>BUTTERFIELD, THOMAS G                             |                                                                      | Lic. #<br>555              | Facility ID # (Public Wells)                                                                                                                                                                                                                                          |                                                           | Latitude / Longitude in Decimal Degree (DD)<br>°N °W |                                                                                                                                                                               |                                                                                                                       | Method Code                                          |             |
| Address 6380 N COUNTY RD E<br>STONE LAKE WI 54876                                     |                                                                      | Well Plan Approval #       |                                                                                                                                                                                                                                                                       | SE NE Section Township Range<br>or Govt Lot # 32 45 N 2 W |                                                      | <b>2. Well Type</b> Reconstruction<br>of previous unique well # UK15 constructed in 2005<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled          |                                                                                                                       |                                                      |             |
|                                                                                       |                                                                      | Approval Date (mm-dd-yyyy) |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| Hicap Permanent Well #                                                                |                                                                      | Common Well #              | Specific Capacity<br>0                                                                                                                                                                                                                                                |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes |                                                                      |                            | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?                                                                                                                                                                                                             |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                           |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| <b>5. Drillhole Dimensions and Construction Method</b>                                |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| Dia. (in.)                                                                            | From (ft.)                                                           | To (ft.)                   | Upper Enlarged Drillhole                                                                                                                                                                                                                                              |                                                           | Lower Open Bedrock                                   |                                                                                                                                                                               | <b>8. Geology</b><br>Geology Codes Type, Caving/Noncaving, Color, Hardness, etc... From (ft.) To (ft.)                |                                                      |             |
| 9.8                                                                                   | Surface                                                              | 40                         | Rotary - Mud Circulation .....                                                                                                                                                                                                                                        |                                                           |                                                      |                                                                                                                                                                               | - - C B CLAY W/GRAVEL/COBBLES/BOULDER/STONES Surface 40                                                               |                                                      |             |
| 6                                                                                     | 40                                                                   | 362                        | <u>Yes</u> Rotary - Air ..... <u>Yes</u><br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                                                           |                                                      |                                                                                                                                                                               | - - Q - GRANITE 40 362                                                                                                |                                                      |             |
| <b>6. Casing, Liner, Screen</b>                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| Dia. (in.)                                                                            | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                            | From (ft.)                                                                                                                                                                                                                                                            | To (ft.)                                                  |                                                      | <b>9. Static Water Level</b><br>12 ft. below ground surface                                                                                                                   |                                                                                                                       | <b>11. Well Is</b><br>14 in. above grade             |             |
| 6                                                                                     | NEW P&E BLACK WELDED 18.97 LB/FT ASTM A53B SAWHILL                   |                            | Surface                                                                                                                                                                                                                                                               | 40                                                        |                                                      | <b>10. Pump Test</b><br>Pumping level 180 ft. below surface<br>Pumping at 0.8 GP. for 1 Hrs.<br>Pumping Method ?                                                              |                                                                                                                       | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |             |
| Dia. (in.)                                                                            | Screen type, material & slot size                                    |                            | From (ft.)                                                                                                                                                                                                                                                            | To (ft.)                                                  |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| <b>7. Grout or Other Sealing Material</b><br>Method TREMIE PIPE                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
| Kind of Sealing Material                                                              |                                                                      | From (ft.)                 | To (ft.)                                                                                                                                                                                                                                                              | # Sacks Cement                                            |                                                      | <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed? No<br>N/A                                                                        |                                                                                                                       |                                                      |             |
| VOLCLAY GROUT                                                                         |                                                                      | Surface                    | 40                                                                                                                                                                                                                                                                    |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |
|                                                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      | <b>13. Constructor / Supervisory Driller</b>                                                                                                                                  |                                                                                                                       | Lic #                                                | Date Signed |
|                                                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      | TB                                                                                                                                                                            |                                                                                                                       |                                                      | 03-17-2009  |
|                                                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      | Drill Rig Operator                                                                                                                                                            |                                                                                                                       | Lic or Reg #                                         | Date Signed |
|                                                                                       |                                                                      |                            |                                                                                                                                                                                                                                                                       |                                                           |                                                      |                                                                                                                                                                               |                                                                                                                       |                                                      |             |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance |
|-------------------|-----------|----------|
| Building Overhang |           | 35       |

Comment:

| Abandonment Type | Abandonment Date | Procedure                                                       | Reason     |
|------------------|------------------|-----------------------------------------------------------------|------------|
|                  | 10/05/2009       | 3/8 CHIPS 0-150, 34 SACKS; 3/8 PEAROCK 150-362', 1 1/2 YDS USED | SALT WATER |

Created On: 12-07-2009

Updated On: 03-17-2010

Review Status: