

|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|--|--------------------------------------------------------------------|--------------------|--------------------|--|--------------------------------------------------------|--|-------------------------------------------------|--|--------------------|--|------------|--|----------|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>UV777</b>               |                       | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                         |                                              |  | Form 3300-077A                                                     |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Property Owner HIX, BEN                                                |  |                                                                      |  |                            | Phone # (970)324-1449 |                                                                                                                             | <b>1. Well Location</b> |                                              |  |                                                                    | Fire # (if avail.) |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Mailing Address 24870 LARABEE SUBDIVISION RD                           |  |                                                                      |  |                            |                       |                                                                                                                             | Town of SAND LAKE       |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| City WEBSTER                                                           |  |                                                                      |  |                            | State WI              |                                                                                                                             | Zip Code 54893          |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| County Burnett                                                         |  | Co. Permit #                                                         |  | Notification # 37678557    |                       | Completed 07-20-2010                                                                                                        |                         | Subdivision Name                             |  |                                                                    |                    | Lot #              |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         | Block #                                      |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Well Constructor (Business Name) DANIEL J BEECROFT                     |  |                                                                      |  | Lic. # 602                 |                       | Facility ID # (Public Wells)                                                                                                |                         |                                              |  | Latitude / Longitude in Decimal Degree (DD) 45.8184 °N -92.2551 °W |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Address DAN WELL CO<br>FREDERIC WI 54837                               |  |                                                                      |  | Well Plan Approval #       |                       | SW SW                                                                                                                       |                         | Section 32                                   |  | Township 39 N                                                      |                    | Method Code GCD013 |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  | Approval Date (mm-dd-yyyy) |                       | Range 15 W                                                                                                                  |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Hicap Permanent Well #                                                 |  |                                                                      |  | Common Well #              |                       | Specific Capacity 0.8                                                                                                       |                         |                                              |  | <b>2. Well Type</b> Replacement                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  | of previous unique well # constructed in                           |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  | Reason for replaced or reconstructed well ?                        |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  | LOW YIELD                                                          |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| <b>3. Well serves</b> 1 # of                                           |  |                                                                      |  | Hicap Well ? No            |                       |                                                                                                                             |                         |                                              |  | Construction Type Drilled                                          |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Private, potable                                                       |  |                                                                      |  | Hicap Property ? No        |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |  | Hicap Potable ?            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  | <b>8. Geology</b>                                      |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)                   |                       | Upper Enlarged Drillhole                                                                                                    |                         |                                              |  | Lower Open Bedrock                                                 |                    |                    |  | Geology Codes                                          |  | Type, Caving/Noncaving, Color, Hardness, etc... |  |                    |  | From (ft.) |  | To (ft.) |  |  |  |
| 5                                                                      |  | Surface                                                              |  | 76                         |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  | - - C S                                                |  | SANDY CLAY                                      |  |                    |  | Surface    |  | 5        |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Rotary - Mud Circulation .....                                                                                              |                         |                                              |  |                                                                    |                    |                    |  | - - C G                                                |  | GRAVELY CLAY                                    |  |                    |  | 5          |  | 50       |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Rotary - Air .....                                                                                                          |                         |                                              |  |                                                                    |                    |                    |  | - - C S                                                |  | SANDY CLAY                                      |  |                    |  | 50         |  | 60       |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Rotary - Air & Foam .....                                                                                                   |                         |                                              |  |                                                                    |                    |                    |  | - N S C                                                |  | FINE SAND LAYERED CLAY                          |  |                    |  | 60         |  | 76       |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Drill-Through Casing Hammer                                                                                                 |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Reverse Rotary                                                                                                              |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Cable-tool Bit ___ in. dia...                                                                                               |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Dual Rotary .....                                                                                                           |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Temp. Outer Casing ___ in. dia                                                                                              |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       | Removed? ___ depth ft. (If NO explain on back side)                                                                         |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  | <b>9. Static Water Level</b>                           |  |                                                 |  | <b>11. Well Is</b> |  |            |  |          |  |  |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |                       | From (ft.)                                                                                                                  |                         | To (ft.)                                     |  | 25 ft. below ground surface                                        |                    |                    |  | 14 in. above grade                                     |  |                                                 |  |                    |  |            |  |          |  |  |  |
| 5                                                                      |  | IPSCO A53 PLN END BT WELD                                            |  |                            |                       | Surface                                                                                                                     |                         | 63.916                                       |  | <b>10. Pump Test</b>                                               |                    |                    |  | Developed ? Yes                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |                            |                       | From (ft.)                                                                                                                  |                         | To (ft.)                                     |  | Pumping level 45 ft. below surface                                 |                    |                    |  | Disinfected ? Yes                                      |  |                                                 |  |                    |  |            |  |          |  |  |  |
| 4                                                                      |  | JOHNSON SS #7                                                        |  |                            |                       | 63.916                                                                                                                      |                         | 76                                           |  | Pumping at 15 GP for 1 Hrs.                                        |                    |                    |  | Capped ? Yes                                           |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  | Pumping Method ?                                                   |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Method                                                                 |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| Kind of Sealing Material                                               |  |                                                                      |  | From (ft.)                 |                       | To (ft.)                                                                                                                    |                         | # Sacks Cement                               |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
| GRAN BENTONITE                                                         |  |                                                                      |  | Surface                    |                       |                                                                                                                             |                         |                                              |  | Filled & Sealed Well(s) as needed?                                 |                    |                    |  | Yes                                                    |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         |                                              |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         | <b>13. Constructor / Supervisory Driller</b> |  |                                                                    |                    | Lic #              |  | Date Signed                                            |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         | DJB                                          |  |                                                                    |                    |                    |  | 07-20-2010                                             |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         | Drill Rig Operator                           |  |                                                                    |                    | Lic or Reg #       |  | Date Signed                                            |  |                                                 |  |                    |  |            |  |          |  |  |  |
|                                                                        |  |                                                                      |  |                            |                       |                                                                                                                             |                         | BB                                           |  |                                                                    |                    |                    |  |                                                        |  |                                                 |  |                    |  |            |  |          |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                             | Qualifier | Distance |
|-------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Overhang |           | 10       | Shoreline/Pool                   |           | 100      |
|                   |           |          | Septic or Holding, or POWTS Tank |           | 50       |

Comment:

Created On: 08-06-2010

Updated On: 06-30-2020

Review Status: