

|                                                                                       |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-----------------------|-------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|--------------------|--|-------------|--|--|--|-------------|--|--|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                |  |                                                                      |  | <b>VE305</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                       |  |                                                                                                                                           |  | Form 3300-077A                     |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Property Owner STEINHAUS, JON                                                         |  |                                                                      |  |                                                           |  | Phone #<br>(608)981-2534                                                                                                                                                                                                                                                          |  | <b>1. Well Location</b>                                                                                                                   |  |                                    |                       | Fire # (if avail.)                                    |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Mailing Address PO BOX 116                                                            |  |                                                                      |  |                                                           |  | Town of LEWISTON                                                                                                                                                                                                                                                                  |  |                                                                                                                                           |  |                                    |                       | Street Address or Road Name and Number<br>N9468 CO AA |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| City BRIGGSVILLE                                                                      |  |                                                                      |  | State WI                                                  |  | Zip Code 53920                                                                                                                                                                                                                                                                    |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| County Columbia                                                                       |  | Co. Permit #                                                         |  | Notification #<br>48501891                                |  | Completed<br>06-13-2013                                                                                                                                                                                                                                                           |  | Subdivision Name                                                                                                                          |  |                                    | Lot #<br>Block #      |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Well Constructor (Business Name)<br>JAMES R PHILLIPS                                  |  |                                                                      |  | Lic. #<br>541                                             |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                      |  | Latitude / Longitude in Decimal Degree (DD)<br>43.62282 °N -89.58595 °W                                                                   |  |                                    | Method Code<br>GPS008 |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Address PHILLIPS WELL DRILLING INC<br>GRAND MARSH WI 53936                            |  |                                                                      |  | Well Plan Approval #                                      |  | NE NE Section Township Range<br>or Govt Lot # 7 13 N 8 E                                                                                                                                                                                                                          |  | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>WELL IN PIT |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
|                                                                                       |  |                                                                      |  | Approval Date (mm-dd-yyyy)                                |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Hicap Permanent Well #                                                                |  | Common Well #                                                        |  | Specific Capacity                                         |  | Construction Type Jetted                                                                                                                                                                                                                                                          |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                           |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       | <b>8. Geology</b>                                     |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Dia. (in.)                                                                            |  | From (ft.)                                                           |  | To (ft.)                                                  |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                          |  | Lower Open Bedrock                                                                                                                        |  | Geology Codes                      |                       | Type, Caving/Noncaving, Color, Hardness, etc...       |  | From (ft.)                                                                                           |  | To (ft.)           |  |             |  |  |  |             |  |  |  |  |  |
| 2                                                                                     |  | Surface                                                              |  | 63                                                        |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |  | - - S - SAND                                                                                                                              |  | Surface                            |                       | 30                                                    |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | 63                                                                   |  | 66                                                        |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  | - - C - CLAY                                                                                         |  | 30                 |  | 50          |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | 63                                                                   |  | 66                                                        |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  | - - Y - SAND & GRAVEL                                                                                |  | 50                 |  | 66          |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | 63                                                                   |  | 66                                                        |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  | - - Y - SAND & GRAVEL                                                                                |  | 50                 |  | 66          |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | 63                                                                   |  | 66                                                        |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  | - - Y - SAND & GRAVEL                                                                                |  | 50                 |  | 66          |  |  |  |             |  |  |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                                       |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       | <b>9. Static Water Level</b>                          |  |                                                                                                      |  | <b>11. Well Is</b> |  |             |  |  |  |             |  |  |  |  |  |
| Dia. (in.)                                                                            |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                        |  | To (ft.)                                                                                                                                  |  | 20 ft. below ground surface        |                       |                                                       |  | 18 in. above grade                                                                                   |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| 2                                                                                     |  | WHEATLAND NEW STEEL ASTM53 ERW T&C<br>3.75#                          |  |                                                           |  | Surface                                                                                                                                                                                                                                                                           |  | 63                                                                                                                                        |  | <b>10. Pump Test</b>               |                       |                                                       |  | Developed ? Yes                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Dia. (in.)                                                                            |  | Screen type, material & slot size                                    |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                        |  | To (ft.)                                                                                                                                  |  | Pumping level 20 ft. below surface |                       |                                                       |  | Disinfected ? Yes                                                                                    |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | STAINLESS POINT 60 GU.                                               |  |                                                           |  | 63                                                                                                                                                                                                                                                                                |  | 66                                                                                                                                        |  | Pumping at 10 GP M for 2 Hrs.      |                       |                                                       |  | Capped ? Yes                                                                                         |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| 1.25                                                                                  |  | STAINLESS POINT 60 GU.                                               |  |                                                           |  | 63                                                                                                                                                                                                                                                                                |  | 66                                                                                                                                        |  | Pumping Method ?                   |                       |                                                       |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? Yes |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| <b>7. Grout or Other Sealing Material</b>                                             |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       | <b>13. Constructor / Supervisory Driller</b>          |  |                                                                                                      |  |                    |  | Lic #       |  |  |  | Date Signed |  |  |  |  |  |
| Method                                                                                |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  |                                    |                       |                                                       |  |                                                                                                      |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Kind of Sealing Material                                                              |  |                                                                      |  | From (ft.)                                                |  | To (ft.)                                                                                                                                                                                                                                                                          |  | # Sacks Cement                                                                                                                            |  | JP                                 |                       |                                                       |  | 07-01-2013                                                                                           |  |                    |  |             |  |  |  |             |  |  |  |  |  |
| Surface                                                                               |  |                                                                      |  | Surface                                                   |  | Surface                                                                                                                                                                                                                                                                           |  | Surface                                                                                                                                   |  | Drill Rig Operator                 |                       |                                                       |  | Lic or Reg #                                                                                         |  |                    |  | Date Signed |  |  |  |             |  |  |  |  |  |
| Surface                                                                               |  |                                                                      |  | Surface                                                   |  | Surface                                                                                                                                                                                                                                                                           |  | Surface                                                                                                                                   |  | Drill Rig Operator                 |                       |                                                       |  | Lic or Reg #                                                                                         |  |                    |  | Date Signed |  |  |  |             |  |  |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 60       | Building Overhang                |           | 8        |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 32       |

Comment:

Created On: 08-21-2013

Updated On: 08-21-2013

Review Status: