

|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|---------------|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|-----------------------|--|-------------|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                            |  |                                                                                                          |               | <b>VH805</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                 |  | Form 3300-077A                                                                                   |  |                                                        |  |                       |  |             |  |  |  |
| Property Owner SWANLUND, TODD                                                                                                                                                                                                                                                     |  |                                                                                                          |               |                            |  | Phone #                                                                                                                     |  | <b>1. Well Location</b>                         |  |                                                                                                  |  | Fire # (if avail.)                                     |  |                       |  |             |  |  |  |
| Mailing Address 6314 PAYNES POINT RD                                                                                                                                                                                                                                              |  |                                                                                                          |               |                            |  | Town of IOLA                                                                                                                |  |                                                 |  |                                                                                                  |  | Street Address or Road Name and Number<br>1905 E DOEDE |  |                       |  |             |  |  |  |
| City NEENAH                                                                                                                                                                                                                                                                       |  |                                                                                                          |               | State WI                   |  | Zip Code 54956                                                                                                              |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| County Waupaca                                                                                                                                                                                                                                                                    |  | Co. Permit #                                                                                             |               | Notification # 38705061    |  | Completed 11-08-2010                                                                                                        |  | Subdivision Name                                |  |                                                                                                  |  | Lot #                                                  |  | Block #               |  |             |  |  |  |
| Well Constructor (Business Name)<br>EDWARD J GRITZNER                                                                                                                                                                                                                             |  |                                                                                                          |               | Lic. # 273                 |  | Facility ID # (Public Wells)                                                                                                |  |                                                 |  | Latitude / Longitude in Decimal Degree (DD)<br>44.90197 °N -89.13382 °W                          |  |                                                        |  | Method Code<br>GPS008 |  |             |  |  |  |
| Address ALPHA DRLG SERVICE INC<br>AMHERST WI 54406-9161                                                                                                                                                                                                                           |  |                                                                                                          |               | Well Plan Approval #       |  |                                                                                                                             |  | NW SE                                           |  | Section 11                                                                                       |  | Township 24 N                                          |  | Range 11 E            |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               | Approval Date (mm-dd-yyyy) |  |                                                                                                                             |  | or Govt Lot #                                   |  | 11                                                                                               |  | 24 N                                                   |  | 11 E                  |  |             |  |  |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                            |  |                                                                                                          | Common Well # |                            |  | Specific Capacity<br>1.8                                                                                                    |  |                                                 |  | <b>2. Well Type</b> Replacement                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes                                                                                                                                                                                             |  |                                                                                                          |               |                            |  | Hicap Well ? No                                                                                                             |  |                                                 |  | Reason for replaced or reconstructed well ?<br>NON COMPLY                                        |  |                                                        |  |                       |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | Hicap Property ? No                                                                                                         |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | Hicap Potable ?                                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| <b>Construction Type</b> Drilled                                                                                                                                                                                                                                                  |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                       |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                            |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| Dia. (in.) 6                                                                                                                                                                                                                                                                      |  | From (ft.) Surface                                                                                       |               | To (ft.) 53                |  | Upper Enlarged Drillhole                                                                                                    |  |                                                 |  | Lower Open Bedrock                                                                               |  |                                                        |  |                       |  |             |  |  |  |
| Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |  |                                                                                                          |               |                            |  | Geology Codes                                                                                                               |  | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                  |  | From (ft.)                                             |  | To (ft.)              |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | K - I -                                                                                                                     |  | BLACK DIRT                                      |  |                                                                                                  |  | Surface                                                |  | 1                     |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | - - S -                                                                                                                     |  | SAND                                            |  |                                                                                                  |  | 1                                                      |  | 6                     |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | - - X -                                                                                                                     |  | CLAY & SAND                                     |  |                                                                                                  |  | 6                                                      |  | 10                    |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | - - S -                                                                                                                     |  | SAND                                            |  |                                                                                                  |  | 10                                                     |  | 49                    |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | - N S -                                                                                                                     |  | SAND (MEDIUM)                                   |  |                                                                                                  |  | 49                                                     |  | 53                    |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | <b>8. Geology</b>                                                                                                           |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  | <b>6. Casing, Liner, Screen</b>                                                                                             |  |                                                 |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| Dia. (in.) 6                                                                                                                                                                                                                                                                      |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly<br>6.625 X .280 PE A53 WELDED IPSCO |               |                            |  | From (ft.) Surface                                                                                                          |  | To (ft.) 50                                     |  | <b>9. Static Water Level</b><br>6 ft. below ground surface                                       |  |                                                        |  |                       |  |             |  |  |  |
| Dia. (in.) 5.5                                                                                                                                                                                                                                                                    |  | Screen type, material & slot size<br>STAINLESS S 10 SLOT                                                 |               |                            |  | From (ft.) 50                                                                                                               |  | To (ft.) 53                                     |  |                                                                                                  |  |                                                        |  |                       |  |             |  |  |  |
| <b>7. Grout or Other Sealing Material</b><br>Method GRAVITY<br>Kind of Sealing Material BENSEAL (MOUNDED)<br>From (ft.) Surface                                                                                                                                                   |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  | <b>11. Well Is</b><br>18 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |                                                        |  |                       |  |             |  |  |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed? Yes                                                                                                                                                                                  |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  | <b>13. Constructor / Supervisory Driller</b>                                                     |  |                                                        |  | Lic #                 |  | Date Signed |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  | Drill Rig Operator                                                                               |  |                                                        |  | Lic or Reg #          |  | Date Signed |  |  |  |
|                                                                                                                                                                                                                                                                                   |  |                                                                                                          |               |                            |  |                                                                                                                             |  |                                                 |  | EG                                                                                               |  |                                                        |  | 11-08-2010            |  |             |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 100      | Building Overhang                |           | 10       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 60       |

Comment:

Created On: 01-11-2011

Updated On: 01-11-2011

Review Status: