

|                                                                                    |  |                                                                      |                                             |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|---------------------------------------------|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|--|-----------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>             |  |                                                                      |                                             | <b>WO601</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                            |                                                            |                                                 | Form 3300-077A                                                                                                                                       |                     |                                                          |  |                       |  |
| Property Owner BURROWS, TED & MICHELLE                                             |  |                                                                      |                                             |                            |  | Phone # (262)965-4242                                                                                                       |                            | <b>1. Well Location</b>                                    |                                                 |                                                                                                                                                      |                     | Fire # (if avail.)                                       |  |                       |  |
| Mailing Address 17216 W WASHINGTON RD                                              |  |                                                                      |                                             |                            |  | Town of MANITOWOC RAPIDS                                                                                                    |                            |                                                            |                                                 |                                                                                                                                                      |                     | Street Address or Road Name and Number<br>675 ALVERNO RD |  |                       |  |
| City KIEL                                                                          |  |                                                                      |                                             | State WI                   |  | Zip Code 53042                                                                                                              |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| County Manitowoc                                                                   |  | Co. Permit #                                                         |                                             | Notification # 35133847    |  | Completed 11-19-2009                                                                                                        |                            | Subdivision Name                                           |                                                 |                                                                                                                                                      |                     | Lot #                                                    |  | Block #               |  |
| Well Constructor (Business Name)<br>VAN DE YACHT BILL WTR WELL & SPECIA            |  |                                                                      |                                             | Lic. # 4462                |  | Facility ID # (Public Wells)                                                                                                |                            |                                                            |                                                 | Latitude / Longitude in Decimal Degree (DD)<br>44.1032 °N -87.7393 °W                                                                                |                     |                                                          |  | Method Code<br>GCD013 |  |
| Address 3671 MONROE RD<br>DE PERE WI 54115-9711                                    |  |                                                                      |                                             | Well Plan Approval #       |  |                                                                                                                             |                            | SW NW Section Township Range<br>or Govt Lot # 22 19 N 23 E |                                                 | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             | Approval Date (mm-dd-yyyy) |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| Hicap Permanent Well #                                                             |  |                                                                      |                                             | Common Well #              |  | Specific Capacity<br>0.8                                                                                                    |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| <b>3. Well serves</b> 1 # of Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |                                             |                            |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?                                                                   |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                        |  |                                                                      |                                             |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                             |  |                                                                      |                                             |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     | <b>8. Geology</b>                                        |  |                       |  |
| Dia. (in.) From (ft.) To (ft.)                                                     |  |                                                                      | Upper Enlarged Drillhole Lower Open Bedrock |                            |  |                                                                                                                             | Geology Codes              |                                                            | Type, Caving/Noncaving, Color, Hardness, etc... |                                                                                                                                                      | From (ft.) To (ft.) |                                                          |  |                       |  |
| 9 Surface 140                                                                      |  |                                                                      | Yes Rotary - Mud Circulation ..... No       |                            |  |                                                                                                                             | - - C - Clay               |                                                            | Surface                                         |                                                                                                                                                      | 40                  |                                                          |  |                       |  |
| 6 140 180                                                                          |  |                                                                      | No Rotary - Air ..... Yes                   |                            |  |                                                                                                                             | - - Z - Clay & Gravel      |                                                            | 40                                              |                                                                                                                                                      | 50                  |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | No Rotary - Air & Foam ..... No             |                            |  |                                                                                                                             | - - C M Clay, Silty        |                                                            | 50                                              |                                                                                                                                                      | 120                 |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | No Drill-Through Casing Hammer              |                            |  |                                                                                                                             | - - P - Hardpan            |                                                            | 120                                             |                                                                                                                                                      | 138                 |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | No Reverse Rotary                           |                            |  |                                                                                                                             | - - L - Limestone/Dolomite |                                                            | 138                                             |                                                                                                                                                      | 180                 |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | No Cable-tool Bit ___ in. dia... No         |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | Dual Rotary .....                           |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      | No Temp. Outer Casing ___ in. dia           |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| No Removed? ___ depth ft. (If NO explain on back side)                             |  |                                                                      |                                             |                            |  |                                                                                                                             |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| <b>6. Casing, Liner, Screen</b>                                                    |  |                                                                      |                                             |                            |  | <b>9. Static Water Level</b>                                                                                                |                            |                                                            |                                                 | <b>11. Well Is</b>                                                                                                                                   |                     |                                                          |  |                       |  |
| Dia. (in.)                                                                         |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                             |                            |  | From (ft.) To (ft.)                                                                                                         |                            | 70 ft. below ground surface                                |                                                 |                                                                                                                                                      |                     | 12 in. above grade                                       |  |                       |  |
| 6                                                                                  |  | new pln end blk steel welded 18.97 .280 a53 wheatland                |                                             |                            |  | Surface 140                                                                                                                 |                            | <b>10. Pump Test</b>                                       |                                                 |                                                                                                                                                      |                     | Developed ? Yes                                          |  |                       |  |
| Dia. (in.)                                                                         |  | Screen type, material & slot size                                    |                                             |                            |  | From (ft.) To (ft.)                                                                                                         |                            | Pumping level 120 ft. below surface                        |                                                 |                                                                                                                                                      |                     | Disinfected ? Yes                                        |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  |                                                                                                                             |                            | Pumping at 40 GP M for 1 Hrs.                              |                                                 |                                                                                                                                                      |                     | Capped ? Yes                                             |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  |                                                                                                                             |                            | Pumping Method ?                                           |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| <b>7. Grout or Other Sealing Material</b>                                          |  |                                                                      |                                             |                            |  | <b>12. Notified Owner of need to fill &amp; seal ?</b>                                                                      |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| Method                                                                             |  |                                                                      |                                             |                            |  | Filled & Sealed Well(s) as needed? Yes                                                                                      |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
| Kind of Sealing Material                                                           |  | From (ft.) To (ft.)                                                  |                                             | # Sacks Cement             |  | Drill mud and cuttings Surface 140                                                                                          |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  | <b>13. Constructor / Supervisory Driller</b>                                                                                |                            |                                                            |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  | Lic #                                                                                                                       |                            | Date Signed                                                |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  | tv                                                                                                                          |                            | 11-19-2009                                                 |                                                 |                                                                                                                                                      |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  | Drill Rig Operator                                                                                                          |                            | Lic or Reg #                                               |                                                 | Date Signed                                                                                                                                          |                     |                                                          |  |                       |  |
|                                                                                    |  |                                                                      |                                             |                            |  | CP                                                                                                                          |                            |                                                            |                                                 | 11-19-2009                                                                                                                                           |                     |                                                          |  |                       |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 120      | Building Overhang                |           | 60       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 70       |

Comment:

Created On: 11-30-2009

Updated On: 10-15-2019

Review Status: APPROVED