

|                                                                        |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|--------------------|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>WS618</b>                             |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                                         |  |                                                                                                                                                          |  | Form 3300-077A                                                                                                   |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| Property Owner CADOTT, VILLAGE OF                                      |  |                                                                      |  |                                          |  | Phone # (715)289-4282                                                                                                                                                                                                                                                                                                               |  | <b>1. Well Location</b>                                                                                                                                  |  |                                                                                                                  |  | Fire # (if avail.)                                                                                       |  |                                                      |  |                    |  |  |  |
| Mailing Address PO BOX 40                                              |  |                                                                      |  |                                          |  | Village of CADOTT                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| City CADOTT                                                            |  |                                                                      |  |                                          |  | State WI                                                                                                                                                                                                                                                                                                                            |  | Zip Code 54727                                                                                                                                           |  |                                                                                                                  |  | Street Address or Road Name and Number<br>80TH AVE                                                       |  |                                                      |  |                    |  |  |  |
| County Chippewa                                                        |  | Co. Permit # 31151                                                   |  | Notification # 42748313                  |  | Completed 07-31-2012                                                                                                                                                                                                                                                                                                                |  | Subdivision Name CSM 3780                                                                                                                                |  |                                                                                                                  |  | Lot # 1                                                                                                  |  | Block #                                              |  |                    |  |  |  |
| Well Constructor (Business Name)<br>PEAK WELL DRILLING LLC             |  |                                                                      |  | Lic. # 6181                              |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                          |  | Latitude / Longitude in Decimal Degree (DD)<br>44.95842 °N -91.13433 °W                                          |  |                                                                                                          |  | Method Code<br>GPS006                                |  |                    |  |  |  |
| Address PO BOX 226<br>CADOTT WI 54727                                  |  |                                                                      |  | Well Plan Approval #<br>0940002          |  | NW NE Section Township Range<br>or Govt Lot # 32 29 N 6 W                                                                                                                                                                                                                                                                           |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
|                                                                        |  |                                                                      |  | Approval Date (mm-dd-yyyy)<br>12-22-2011 |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| Hicap Permanent Well #<br>71817                                        |  | Common Well #<br>1                                                   |  | Specific Capacity<br>0                   |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| <b>3. Well serves</b> 1 # of OFFICE/WWTP                               |  |                                                                      |  | Hicap Well ? No                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| Private, potable                                                       |  |                                                                      |  | Miscellaneous                            |  | Hicap Property ? No                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |  | Hicap Potable ?                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  | <b>8. Geology</b>                                                                                        |  |                                                      |  |                    |  |  |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)                                 |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                                            |  | Lower Open Bedrock                                                                                                                                       |  | Geology Codes                                                                                                    |  | Type, Caving/Noncaving, Color, Hardness, etc...                                                          |  | From (ft.)                                           |  | To (ft.)           |  |  |  |
| 10                                                                     |  | Surface                                                              |  | 107                                      |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  | T - Z M                                                                                                          |  | BROWN CLAY W/GRAVEL & SILT                                                                               |  | Surface                                              |  | 13                 |  |  |  |
| 6                                                                      |  | 107                                                                  |  | 500                                      |  | Rotary - Mud Circulation .....<br><u>Yes</u> Rotary - Air ..... <u>Yes</u><br>Rotary - Air & Foam .....<br><u>Yes</u> Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br><u>Yes</u> Temp. Outer Casing 10in. dia<br><u>No</u> Removed? 15depth ft. (If NO explain on back side) |  |                                                                                                                                                          |  | K F Q -                                                                                                          |  | FRACTURED BLACK GRANITE                                                                                  |  | 13                                                   |  | 15                 |  |  |  |
|                                                                        |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  | K H Q -                                                                                                          |  | HARD BLACK GRANITE                                                                                       |  | 15                                                   |  | 500                |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  | <b>9. Static Water Level</b>                                                                             |  |                                                      |  | <b>11. Well Is</b> |  |  |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                          |  | From (ft.)                                                                                                                                                                                                                                                                                                                          |  | To (ft.)                                                                                                                                                 |  | 6 ft. below ground surface                                                                                       |  |                                                                                                          |  | 24 in. above grade                                   |  |                    |  |  |  |
| 6                                                                      |  | STEEL 18.97 A53B U.S. IPSCO P.E. WELDED                              |  |                                          |  | Surface                                                                                                                                                                                                                                                                                                                             |  | 107                                                                                                                                                      |  | <b>10. Pump Test</b><br>Pumping level 125 ft. below surface<br>Pumping at 5 GP M for 24 Hrs.<br>Pumping Method ? |  |                                                                                                          |  | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |                    |  |  |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |                                          |  | From (ft.)                                                                                                                                                                                                                                                                                                                          |  | To (ft.)                                                                                                                                                 |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |
| <b>7. Grout or Other Sealing Material</b><br>Method TREMIE PIPE PUMPED |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?<br>N.A. |  |                                                      |  |                    |  |  |  |
| Kind of Sealing Material                                               |  |                                                                      |  | From (ft.)                               |  | To (ft.)                                                                                                                                                                                                                                                                                                                            |  | # Sacks Cement                                                                                                                                           |  | <b>13. Constructor / Supervisory Driller</b>                                                                     |  |                                                                                                          |  | Lic #                                                |  | Date Signed        |  |  |  |
| NEAT CEMENT                                                            |  |                                                                      |  | Surface                                  |  | 107                                                                                                                                                                                                                                                                                                                                 |  | 38 S                                                                                                                                                     |  | MP                                                                                                               |  |                                                                                                          |  |                                                      |  | 07-31-2012         |  |  |  |
|                                                                        |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  | Drill Rig Operator                                                                                               |  |                                                                                                          |  | Lic or Reg #                                         |  | Date Signed        |  |  |  |
|                                                                        |  |                                                                      |  |                                          |  |                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  |                                                                                                                  |  |                                                                                                          |  |                                                      |  |                    |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                      | Qualifier | Distance | Type                           | Qualifier | Distance |
|---------------------------|-----------|----------|--------------------------------|-----------|----------|
| Building Drain - Sanitary |           | 50       | Collector Sewer - San or Storm |           | 55       |
| Building Overhang         |           | 50       | Other Contamination Sources    | >         | 100      |
|                           |           |          | Sewer - Building Sanitary      |           | 50       |

**Comment:**

3/15/13: E-MAIL FROM TIM STOCKMAN @ FOTH YESTERDAY GIVES THE APPROXIMATE WELL LOCATION OF THIS WELL & STATES FACILITY IS BEING RELOCATED. PAUL KOZOL ACCEPTS THIS 'AS BUILT' LOCATION SO I ADDED TO LAT/LONG IN THIS WCR. DLR. PRIOR NOTES; COULD NOT REMOVE 10" CASING FROM SURFACE TO 15'...DRIVEN IN ROCK TOO FIRM. UNIQUE WWTP #71817. WELL FILE #09-4-0002.

| Variance ID | Variance or Exception Type | Date       | Reason                                                                                                                        |
|-------------|----------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|
|             | WCR Submit Time            | 07/31/2012 | I HELD ON TO THE CONST. REPORT TO HEAR BACK FROM PAUL KOZOL ON CHANGES TO PUMPING REQUIREMENTS. MIKE PECK.OK PER PCK 11/17/12 |

Created On: 12-07-2012

Updated On: 03-15-2013

Review Status: