

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|--------------------|--|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  | <b>WV661</b> |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                              |  | <small>Form 3300-077A</small>                                                                                                       |  |                                        |  |                    |  |         |  |
| Property Owner CALLAWAY, ALAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                      |  |              |  | Phone # (715)392-1529                                                                                                       |  | <b>1. Well Location</b>      |  |                                                                                                                                     |  | Fire # (if avail.)                     |  |                    |  |         |  |
| Mailing Address PO BOX 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                      |  |              |  | Village of LAKE NEBAGAMON                                                                                                   |  |                              |  |                                                                                                                                     |  | 11055                                  |  |                    |  |         |  |
| City LAKE NEBAGAMON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  |              |  | State WI                                                                                                                    |  | Zip Code 54849               |  |                                                                                                                                     |  | Street Address or Road Name and Number |  |                    |  |         |  |
| County Douglas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                      |  |              |  | Co. Permit #                                                                                                                |  | Notification # 52190772      |  | Completed 07-12-2014                                                                                                                |  | Subdivision Name                       |  | Lot #              |  | Block # |  |
| Well Constructor (Business Name) FRED E SWANSON JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                      |  |              |  | Lic. # 4438                                                                                                                 |  | Facility ID # (Public Wells) |  | Latitude / Longitude in Decimal Degree (DD) 46.49846 °N -91.72902 °W                                                                |  |                                        |  | Method Code GPS008 |  |         |  |
| Address SWANSON'S PUMP SERVICE<br>POPLAR WI 54864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |  |              |  | Well Plan Approval #                                                                                                        |  | NW NE                        |  | Section 3                                                                                                                           |  | Township 46 N                          |  | Range 11 W         |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  |              |  |                                                                                                                             |  | or Govt Lot #                |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Approval Date (mm-dd-yyyy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |              |  | <b>2. Well Type</b> New Well                                                                                                |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |              |  | Common Well #                                                                                                               |  | Specific Capacity            |  | of previous unique well #                                                                                                           |  |                                        |  | constructed in     |  |         |  |
| <b>3. Well serves</b> 1 # of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                      |  |              |  | Hicap Well ? No                                                                                                             |  | Hicap Property ? No          |  | Reason for replaced or reconstructed well ?                                                                                         |  |                                        |  |                    |  |         |  |
| Private, potable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                      |  |              |  | Hicap Potable ?                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  | Construction Type Driven Point                                                                                                      |  |                                        |  |                    |  |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Upper Enlarged Drillhole<br/><br/>           Rotary - Mud Circulation .....<br/>           Rotary - Air .....<br/>           Rotary - Air &amp; Foam .....<br/>           Drill-Through Casing Hammer<br/>           Reverse Rotary<br/>           Cable-tool Bit ___ in. dia...<br/>           Dual Rotary .....<br/>           Temp. Outer Casing ___ in. dia<br/>           Removed? ___ depth ft. (If NO explain on back side)         </div> <div style="width: 45%; text-align: right;">           Lower Open Bedrock         </div> </div> |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <b>8. Geology</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |              |  | From (ft.)                                                                                                                  |  | To (ft.)                     |  | <b>9. Static Water Level</b><br>6 ft. below ground surface                                                                          |  |                                        |  |                    |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | SCHEDULE 40 GALVANIZED                                               |  |              |  | Surface                                                                                                                     |  | 59                           |  | <b>10. Pump Test</b><br>Pumping level ___ ft. below surface<br>Pumping at ___ GP for ___ Hrs.<br>Pumping Method ?                   |  |                                        |  |                    |  |         |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Screen type, material & slot size                                    |  |              |  | From (ft.)                                                                                                                  |  | To (ft.)                     |  | <b>11. Well Is</b><br>13 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                                    |  |                                        |  |                    |  |         |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | STAINLESS STEEL 80 GUA                                               |  |              |  | 59                                                                                                                          |  | 62                           |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <b>7. Grout or Other Sealing Material</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Kind of Sealing Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                      |  | From (ft.)   |  | To (ft.)                                                                                                                    |  | # Sacks Cement               |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? Yes<br>NO UNSAFE WELLS/ON PROPERTY |  |                                        |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  | Surface      |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                      |  |              |  |                                                                                                                             |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| FESJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                      |  | Lic #        |  | Date Signed                                                                                                                 |  | 08-11-2014                   |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |
| Drill Rig Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                      |  | Lic or Reg # |  | Date Signed                                                                                                                 |  |                              |  |                                                                                                                                     |  |                                        |  |                    |  |         |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|---------------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Drain - Sanitary |           | 30       | Sewer - Building Sanitary        |           | 58       |
| Building Overhang         |           | 30       | Septic or Holding, or POWTS Tank |           | 58       |

Comment:

Created On: 09-11-2014

Updated On: 06-25-2020

Review Status: