

|                                                                                     |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|---------------|-----------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------|--|----------------|--|----------------|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>              |  |                                                                      |               | <b>XF136</b>                                              |                         | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                           |  |                                                                         |                    | Form 3300-077A                                                                   |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| Property Owner SALAN, SCOTT                                                         |  |                                                                      |               |                                                           |                         | Phone #<br>(715)281-8810                                                                                                                                                                                                                                                              |  | <b>1. Well Location</b>                                                 |                    |                                                                                  |  | Fire # (if avail.)<br>E880                                                               |  |            |  |                                                      |  |                |  |                |  |  |  |
| Mailing Address 120 E BADGER ST                                                     |  |                                                                      |               |                                                           |                         | Town of FARMINGTON                                                                                                                                                                                                                                                                    |  |                                                                         |                    |                                                                                  |  | Street Address or Road Name and Number<br>E880 GOLKE RD                                  |  |            |  |                                                      |  |                |  |                |  |  |  |
| City WAUPACA                                                                        |  |                                                                      | State WI      |                                                           | Zip Code 54981          |                                                                                                                                                                                                                                                                                       |  | Subdivision Name                                                        |                    |                                                                                  |  | Lot #                                                                                    |  | Block #    |  |                                                      |  |                |  |                |  |  |  |
| County Waupaca                                                                      |  | Co. Permit #                                                         |               | Notification #<br>54464743                                |                         | Completed<br>04-18-2015                                                                                                                                                                                                                                                               |  | Latitude / Longitude in Decimal Degree (DD)<br>44.33947 °N -89.18405 °W |                    |                                                                                  |  | Method Code<br>GPS007                                                                    |  |            |  |                                                      |  |                |  |                |  |  |  |
| Well Constructor (Business Name)<br>MICHAEL O JOHNSON                               |  |                                                                      |               | Lic. #<br>545                                             |                         | Facility ID # (Public Wells)                                                                                                                                                                                                                                                          |  | SE NE Section Township Range<br>or Govt Lot # 32 22 N 11 E              |                    | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in 1970 |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| Address OGDENSBURG WELL DRILLING<br>OGDENSBURG WI 54962-9704                        |  |                                                                      |               | Well Plan Approval #                                      |                         | Approval Date (mm-dd-yyyy)                                                                                                                                                                                                                                                            |  | Reason for replaced or reconstructed well ?<br>POINT PLUGGED            |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| Hicap Permanent Well #                                                              |  |                                                                      | Common Well # |                                                           | Specific Capacity<br>10 |                                                                                                                                                                                                                                                                                       |  | Construction Type Drilled                                               |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| <b>3. Well serves</b> # of<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |               | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |                         | Reason for replaced or reconstructed well ?<br>POINT PLUGGED                                                                                                                                                                                                                          |  |                                                                         |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                         |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                              |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| Dia. (in.)                                                                          |  | From (ft.)                                                           |               | To (ft.)                                                  |                         | Upper Enlarged Drillhole                                                                                                                                                                                                                                                              |  |                                                                         | Lower Open Bedrock |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| 6                                                                                   |  | Surface                                                              |               | 54                                                        |                         | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Yes Cable-tool Bit 6in. dia... No<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |  |                                                                         | <b>8. Geology</b>  |                                                                                  |  |                                                                                          |  |            |  |                                                      |  |                |  |                |  |  |  |
| Dia. (in.)                                                                          |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |               |                                                           |                         | From (ft.)                                                                                                                                                                                                                                                                            |  | To (ft.)                                                                |                    | Geology Codes                                                                    |  | Type, Caving/Noncaving, Color, Hardness, etc...                                          |  | From (ft.) |  | To (ft.)                                             |  |                |  |                |  |  |  |
| 6                                                                                   |  | NEW WHEATLAND T&C R&D 19.45 LBS PER FOOT ASTM 53                     |               |                                                           |                         | Surface                                                                                                                                                                                                                                                                               |  | 50                                                                      |                    | K S I -                                                                          |  | SOFT BLACK TOP SOIL                                                                      |  | Surface    |  | 1                                                    |  |                |  |                |  |  |  |
| Dia. (in.)                                                                          |  | Screen type, material & slot size                                    |               |                                                           |                         | From (ft.)                                                                                                                                                                                                                                                                            |  | To (ft.)                                                                |                    | T S Y -                                                                          |  | SOFT BROWN SAND & GRAVEL                                                                 |  | 1          |  | 10                                                   |  |                |  |                |  |  |  |
| 6                                                                                   |  | S.S. 12 SLOT K PACKER JOHNSON                                        |               |                                                           |                         | 50                                                                                                                                                                                                                                                                                    |  | 54                                                                      |                    | T S C S                                                                          |  | SOFT BROWN CLAY SAND & STONES                                                            |  | 10         |  | 16                                                   |  |                |  |                |  |  |  |
| Dia. (in.)                                                                          |  | Screen type, material & slot size                                    |               |                                                           |                         | From (ft.)                                                                                                                                                                                                                                                                            |  | To (ft.)                                                                |                    | T S S -                                                                          |  | SOFT BROWN FINE SAND                                                                     |  | 16         |  | 38                                                   |  |                |  |                |  |  |  |
| 6                                                                                   |  | S.S. 12 SLOT K PACKER JOHNSON                                        |               |                                                           |                         | 50                                                                                                                                                                                                                                                                                    |  | 54                                                                      |                    | T W S -                                                                          |  | SOFT BROWN MED SAND                                                                      |  | 38         |  | 54                                                   |  |                |  |                |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                                     |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | <b>9. Static Water Level</b>                                                             |  |            |  | <b>11. Well Is</b>                                   |  |                |  |                |  |  |  |
| Method GRAVETY                                                                      |  |                                                                      |               |                                                           |                         | 24 ft. below ground surface                                                                                                                                                                                                                                                           |  |                                                                         |                    |                                                                                  |  | 15 in. above grade                                                                       |  |            |  |                                                      |  |                |  |                |  |  |  |
| Kind of Sealing Material                                                            |  |                                                                      |               |                                                           |                         | From (ft.)                                                                                                                                                                                                                                                                            |  |                                                                         |                    |                                                                                  |  | To (ft.)                                                                                 |  |            |  |                                                      |  | # Sacks Cement |  |                |  |  |  |
| GRANULAR BENSEAL                                                                    |  |                                                                      |               |                                                           |                         | Surface                                                                                                                                                                                                                                                                               |  |                                                                         |                    |                                                                                  |  | 50                                                                                       |  |            |  |                                                      |  | 54             |  |                |  |  |  |
| <b>7. Grout or Other Sealing Material</b>                                           |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | <b>10. Pump Test</b>                                                                     |  |            |  | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |                |  |                |  |  |  |
| Method GRAVETY                                                                      |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | Pumping level 26 ft. below surface<br>Pumping at 20 GP M for 24 Hrs.<br>Pumping Method ? |  |            |  | Filled & Sealed Well(s) as needed? Yes               |  |                |  |                |  |  |  |
| Kind of Sealing Material                                                            |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | From (ft.)                                                                               |  |            |  | To (ft.)                                             |  |                |  | # Sacks Cement |  |  |  |
| GRANULAR BENSEAL                                                                    |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | Surface                                                                                  |  |            |  | 50                                                   |  |                |  | 54             |  |  |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                              |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | Filled & Sealed Well(s) as needed? Yes                                                   |  |            |  | Yes                                                  |  |                |  |                |  |  |  |
| <b>13. Constructor / Supervisory Driller</b>                                        |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | Lic #                                                                                    |  |            |  | Date Signed                                          |  |                |  |                |  |  |  |
| MJ                                                                                  |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | 04-20-2015                                                                               |  |            |  | 04-20-2015                                           |  |                |  |                |  |  |  |
| Drill Rig Operator                                                                  |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | Lic or Reg #                                                                             |  |            |  | Date Signed                                          |  |                |  |                |  |  |  |
| 04-20-2015                                                                          |  |                                                                      |               |                                                           |                         |                                                                                                                                                                                                                                                                                       |  |                                                                         |                    |                                                                                  |  | 04-20-2015                                                                               |  |            |  | 04-20-2015                                           |  |                |  |                |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 92       | Downspout/Yard Hydrant           |           | 20       |
| Building Overhang                                         |           | 16       | Septic or Holding, or POWTS Tank |           | 77       |

Comment:

Created On: 06-08-2015

Updated On: 05-08-2020

Review Status: