

|                                                                                                                                                               |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                        |  |                                                                      |  | <b>XJ130</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                            |  |                                                                                                                                                      |  | Form 3300-077A |  |                    |  |
| Property Owner WILLEFORD, MIKE                                                                                                                                |  |                                                                      |  |                                                           |  | Phone # (920)894-4300                                                                                                                                                                                                                                                                  |  | <b>1. Well Location</b>                                                                                                                              |  |                |  | Fire # (if avail.) |  |
| Mailing Address N9430 FORD RD                                                                                                                                 |  |                                                                      |  |                                                           |  | Town of RUSSELL                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| City ELKHART LAKE                                                                                                                                             |  |                                                                      |  |                                                           |  | State WI                                                                                                                                                                                                                                                                               |  | Zip Code 53020                                                                                                                                       |  |                |  |                    |  |
| County Sheboygan                                                                                                                                              |  | Co. Permit #                                                         |  | Notification # 53250930                                   |  | Completed 11-14-2014                                                                                                                                                                                                                                                                   |  | Subdivision Name                                                                                                                                     |  |                |  | Lot # Block #      |  |
| Well Constructor (Business Name)<br>ROGER P WEBER                                                                                                             |  |                                                                      |  | Lic. # 99                                                 |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                           |  | Latitude / Longitude in Decimal Degree (DD)<br>°N °W                                                                                                 |  |                |  | Method Code        |  |
| Address WEBER WELL DRILLING<br>CHILTON WI 53014                                                                                                               |  |                                                                      |  | Well Plan Approval #                                      |  | SW NW Section Township Range<br>or Govt Lot # 1 16 N 20 E                                                                                                                                                                                                                              |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled |  |                |  |                    |  |
|                                                                                                                                                               |  |                                                                      |  |                                                           |  | Approval Date (mm-dd-yyyy)                                                                                                                                                                                                                                                             |  |                                                                                                                                                      |  |                |  |                    |  |
| Hicap Permanent Well #                                                                                                                                        |  | Common Well #                                                        |  | Specific Capacity 1.5                                     |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>3. Well serves</b> 1 # of HUNTING CABIN<br>Private, potable<br>Heat Exchange ___ # of drillholes                                                           |  |                                                                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                   |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                        |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| Dia. (in.)                                                                                                                                                    |  | From (ft.)                                                           |  | To (ft.)                                                  |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                               |  | Lower Open Bedrock                                                                                                                                   |  |                |  |                    |  |
| 10                                                                                                                                                            |  | Surface                                                              |  | 20                                                        |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| 8                                                                                                                                                             |  | 20                                                                   |  | 45                                                        |  | Rotary - Mud Circulation .....                                                                                                                                                                                                                                                         |  |                                                                                                                                                      |  |                |  |                    |  |
| 6                                                                                                                                                             |  | 45                                                                   |  | 122                                                       |  | <u>Yes</u> Rotary - Air ..... <u>Yes</u><br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br><u>Yes</u> Temp. Outer Casing 8in. dia<br><u>Yes</u> Removed? 20depth ft. (If NO explain on back side) |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>8. Geology</b>                                                                                                                                             |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| Geology Codes                                                                                                                                                 |  | Type, Caving/Noncaving, Color, Hardness, etc...                      |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                             |  | To (ft.)                                                                                                                                             |  |                |  |                    |  |
| - - I -                                                                                                                                                       |  | TOPSOIL                                                              |  |                                                           |  | Surface                                                                                                                                                                                                                                                                                |  | 2                                                                                                                                                    |  |                |  |                    |  |
| - - P G                                                                                                                                                       |  | STONE HARDPAN                                                        |  |                                                           |  | 2                                                                                                                                                                                                                                                                                      |  | 20                                                                                                                                                   |  |                |  |                    |  |
| - - L -                                                                                                                                                       |  | LIMESTONE                                                            |  |                                                           |  | 20                                                                                                                                                                                                                                                                                     |  | 122                                                                                                                                                  |  |                |  |                    |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                               |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| Dia. (in.)                                                                                                                                                    |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                             |  | To (ft.)                                                                                                                                             |  |                |  |                    |  |
| 6                                                                                                                                                             |  | STEEL PIPE NEW 18.97 #/FT PE EXL TUBE<br>ASTM A53 GR B               |  |                                                           |  | Surface                                                                                                                                                                                                                                                                                |  | 45                                                                                                                                                   |  |                |  |                    |  |
| Dia. (in.)                                                                                                                                                    |  | Screen type, material & slot size                                    |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                             |  | To (ft.)                                                                                                                                             |  |                |  |                    |  |
| <b>7. Grout or Other Sealing Material</b><br>Method BRADENHEAD<br>Kind of Sealing Material From (ft.) To (ft.) # Sacks Cement<br>CEMENT GROUT Surface 45 20 S |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>9. Static Water Level</b><br>19 ft. below ground surface                                                                                                   |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>10. Pump Test</b><br>Pumping level 32 ft. below surface<br>Pumping at 20 GP M for 2 Hrs.<br>Pumping Method ?                                               |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>11. Well Is</b><br>20 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                                                              |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br>Filled & Sealed Well(s) as needed?                                                                  |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |
| <b>13. Constructor / Supervisory Driller</b> Lic # Date Signed<br>RW 11-24-2014<br>Drill Rig Operator Lic or Reg # Date Signed<br>AK 11-24-2014               |  |                                                                      |  |                                                           |  |                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                      |  |                |  |                    |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance |
|-------------------|-----------|----------|
| Building Overhang |           | 10       |

Comment: NO SEPTIC

Created On: 03-19-2015

Updated On: 04-10-2015

Review Status: