

|                                                                        |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
|------------------------------------------------------------------------|---|-------------------------------------------------------------------|---|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------------------------------|--|--------------------|--|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |   |                                                                   |   | <b>XN379</b>                                    |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                         |  | Form 3300-077A                                                     |  |                    |  |                    |  |
| Property Owner DEROSHER, ROBERT                                        |   |                                                                   |   |                                                 |  | Phone # (651)248-5420                                                                                                       |  | <b>1. Well Location</b> |  |                                                                    |  | Fire # (if avail.) |  |                    |  |
| Mailing Address 30934 PRINEL LAKE RD                                   |   |                                                                   |   |                                                 |  | Town of WEBB LAKE                                                                                                           |  |                         |  |                                                                    |  |                    |  |                    |  |
| City WEBB LAKE                                                         |   |                                                                   |   |                                                 |  | State WI                                                                                                                    |  | Zip Code 54830          |  |                                                                    |  |                    |  |                    |  |
| County Burnett                                                         |   | Co. Permit #                                                      |   | Notification # 6420258201                       |  | Completed 07-01-2016                                                                                                        |  | Subdivision Name        |  |                                                                    |  | Lot #              |  | Block #            |  |
| Well Constructor (Business Name) BRUCE SAMPSON                         |   |                                                                   |   | Lic. # 3819                                     |  | Facility ID # (Public Wells)                                                                                                |  |                         |  | Latitude / Longitude in Decimal Degree (DD) 46.0332 °N -92.0873 °W |  |                    |  | Method Code GCD013 |  |
| Address SAMPSON WELL CO<br>FOREST LAKE MN 55025                        |   |                                                                   |   | Well Plan Approval #                            |  | NW SW                                                                                                                       |  | Section 14              |  | Township 41 N                                                      |  | Range 14 W         |  |                    |  |
|                                                                        |   |                                                                   |   | Approval Date (mm-dd-yyyy)                      |  | or Govt Lot #                                                                                                               |  |                         |  |                                                                    |  |                    |  |                    |  |
| Hicap Permanent Well #                                                 |   | Common Well #                                                     |   | Specific Capacity 2.9                           |  | <b>2. Well Type</b> Replacement                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | of previous unique well #                                                                                                   |  |                         |  |                                                                    |  | constructed in     |  |                    |  |
| Reason for replaced or reconstructed well ?                            |   |                                                                   |   |                                                 |  | WELL FAILING                                                                                                                |  |                         |  |                                                                    |  |                    |  |                    |  |
| <b>3. Well serves</b> 1 # of Private, potable                          |   |                                                                   |   |                                                 |  | Hicap Well ? No                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| Heat Exchange ___ # of drillholes                                      |   |                                                                   |   |                                                 |  | Hicap Property ? No                                                                                                         |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Hicap Potable ?                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| <b>Construction Type</b> Drilled                                       |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| Dia. (in.) 8                                                           |   | From (ft.) Surface                                                |   | To (ft.) 124                                    |  | Upper Enlarged Drillhole                                                                                                    |  |                         |  | Lower Open Bedrock                                                 |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Yes Rotary - Mud Circulation .....                                                                                          |  |                         |  | No                                                                 |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Rotary - Air .....                                                                                                          |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Rotary - Air & Foam .....                                                                                                   |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Drill-Through Casing Hammer                                                                                                 |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Reverse Rotary                                                                                                              |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Cable-tool Bit ___ in. dia...                                                                                               |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Dual Rotary .....                                                                                                           |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Temp. Outer Casing ___ in. dia                                                                                              |  |                         |  |                                                                    |  |                    |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  | Removed? ___ depth ft. (If NO explain on back side)                                                                         |  |                         |  |                                                                    |  |                    |  |                    |  |
| <b>8. Geology</b>                                                      |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| Geology Codes                                                          |   |                                                                   |   | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                             |  | From (ft.)              |  | To (ft.)                                                           |  |                    |  |                    |  |
| Y                                                                      | S | S                                                                 | - | SAND YELLOW SOFT                                |  |                                                                                                                             |  | Surface                 |  | 24                                                                 |  |                    |  |                    |  |
| R                                                                      | S | Y                                                                 | - | SAND & GRAVEL RED SOFT                          |  |                                                                                                                             |  | 24                      |  | 67                                                                 |  |                    |  |                    |  |
| R                                                                      | M | Z                                                                 | - | CLAY & GRAVEL RED MED                           |  |                                                                                                                             |  | 67                      |  | 118                                                                |  |                    |  |                    |  |
| T                                                                      | S | Y                                                                 | - | SAND & GRAVEL BROWN SOFT                        |  |                                                                                                                             |  | 118                     |  | 124                                                                |  |                    |  |                    |  |
| <b>6. Casing, Liner, Screen</b>                                        |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |
| Dia. (in.)                                                             |   | Material, Weight, Specification Manufacturer & Method of Assembly |   |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                |  |                                                                    |  |                    |  |                    |  |
| 4                                                                      |   | PVC PW EAGLE SDR21 GLUED K PACKER JOHNSON STAINLESS STEEL         |   |                                                 |  | Surface                                                                                                                     |  | 120                     |  |                                                                    |  |                    |  |                    |  |
| Dia. (in.)                                                             |   | Screen type, material & slot size                                 |   |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                |  |                                                                    |  |                    |  |                    |  |
| 3                                                                      |   | TELESCOPING 20 SLOT                                               |   |                                                 |  | 120                                                                                                                         |  | 124                     |  |                                                                    |  |                    |  |                    |  |
| <b>7. Grout or Other Sealing Material</b>                              |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | <b>9. Static Water Level</b>                                       |  |                    |  |                    |  |
| Method PRESSURE TREMIE                                                 |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | 18 ft. below ground surface                                        |  |                    |  |                    |  |
| Kind of Sealing Material                                               |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | <b>11. Well Is</b>                                                 |  |                    |  |                    |  |
| Q GROUT                                                                |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | 12 in. above grade                                                 |  |                    |  |                    |  |
| From (ft.) Surface                                                     |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Developed ? Yes                                                    |  |                    |  |                    |  |
| To (ft.) 120                                                           |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Disinfected ? Yes                                                  |  |                    |  |                    |  |
| # Sacks Cement 5 S                                                     |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Capped ? Yes                                                       |  |                    |  |                    |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                 |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Filled & Sealed Well(s) as needed? Yes                             |  |                    |  |                    |  |
| <b>13. Constructor / Supervisory Driller</b>                           |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Lic #                                                              |  | Date Signed        |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  | 07-15-2016         |  |                    |  |
| Drill Rig Operator                                                     |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  | Lic or Reg #                                                       |  | Date Signed        |  |                    |  |
|                                                                        |   |                                                                   |   |                                                 |  |                                                                                                                             |  |                         |  |                                                                    |  |                    |  |                    |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                             | Qualifier | Distance |
|-------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Overhang |           | 15       | Shoreline/Pool                   |           | 70       |
|                   |           |          | Septic or Holding, or POWTS Tank |           | 55       |

**Comment:**

6 GEO HOLES X 28 SACKS CEMENT PER HOLE = 168 SACKS TOTAL

Created On: 10-14-2016

Updated On: 06-30-2020

Review Status: