

|                                                                        |  |                                                                      |  |                               |  |                                                                                                                             |  |                                              |  |                                    |  |                                                                       |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------|--|-----------------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------------------------|--|--------------|--|-------------|--|----|--|----|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>YD144</b>                  |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                              |  | Form 3300-077A                     |  |                                                                       |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Property Owner BOURASSA, DAN                                           |  |                                                                      |  |                               |  | Phone # (715)372-8964                                                                                                       |  | <b>1. Well Location</b>                      |  |                                    |  | Fire # (if avail.)                                                    |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Mailing Address 70615 CO RD A                                          |  |                                                                      |  |                               |  | Town of TRIPP                                                                                                               |  |                                              |  |                                    |  | 70385                                                                 |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| City IRON RIVER                                                        |  |                                                                      |  |                               |  | State WI                                                                                                                    |  | Zip Code 54847                               |  |                                    |  | Street Address or Road Name and Number<br>CO RD A                     |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| County Bayfield                                                        |  | Co. Permit #                                                         |  | Notification # 6950062101     |  | Completed 09-29-2017                                                                                                        |  | Subdivision Name                             |  |                                    |  | Lot #                                                                 |  | Block #                                             |  |                                                 |  |              |  |             |  |    |  |    |  |
| Well Constructor (Business Name)<br>MATT H LONG                        |  |                                                                      |  |                               |  | Lic. # 145                                                                                                                  |  | Facility ID # (Public Wells)                 |  |                                    |  | Latitude / Longitude in Decimal Degree (DD)<br>46.5968 °N -91.4091 °W |  |                                                     |  | Method Code<br>GPS008                           |  |              |  |             |  |    |  |    |  |
| Address LONG'S WELL DRILLING<br>POPLAR WI 54864-0355                   |  |                                                                      |  |                               |  | Well Plan Approval #                                                                                                        |  | SE NE                                        |  | Section 31                         |  | Township 48 N                                                         |  | Range 8 W                                           |  |                                                 |  |              |  |             |  |    |  |    |  |
| Approval Date (mm-dd-yyyy)                                             |  |                                                                      |  |                               |  | or Govt Lot #                                                                                                               |  |                                              |  |                                    |  | <b>2. Well Type</b> New Well                                          |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Hicap Permanent Well #                                                 |  |                                                                      |  |                               |  | Common Well #                                                                                                               |  | Specific Capacity 0.1                        |  |                                    |  | of previous unique well #                                             |  |                                                     |  | constructed in                                  |  |              |  |             |  |    |  |    |  |
| <b>3. Well serves</b> 1 # of                                           |  |                                                                      |  |                               |  | Hicap Well ? No                                                                                                             |  | Reason for replaced or reconstructed well ?  |  |                                    |  | Construction Type Drilled                                             |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Private, potable                                                       |  |                                                                      |  |                               |  | Hicap Property ? No                                                                                                         |  | Heat Exchange ___ # of drillholes            |  |                                    |  |                                                                       |  |                                                     |  | Hicap Potable ?                                 |  |              |  |             |  |    |  |    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |                               |  | <b>5. Drillhole Dimensions and Construction Method</b>                                                                      |  |                                              |  | <b>8. Geology</b>                  |  |                                                                       |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)                      |  | Upper Enlarged Drillhole                                                                                                    |  |                                              |  | Lower Open Bedrock                 |  |                                                                       |  | Geology Codes                                       |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.)   |  | To (ft.)    |  |    |  |    |  |
| 6.5                                                                    |  | Surface                                                              |  | 80                            |  | Yes Rotary - Mud Circulation .....                                                                                          |  |                                              |  | No                                 |  |                                                                       |  | - - C -                                             |  | CLAY                                            |  | Surface      |  | 63          |  |    |  |    |  |
| 4                                                                      |  | 80                                                                   |  | 84                            |  | Rotary - Air .....                                                                                                          |  |                                              |  | Rotary - Air & Foam .....          |  |                                                                       |  | - - S U                                             |  | DIRTY SAND                                      |  | 63           |  | 70          |  |    |  |    |  |
| Drill-Through Casing Hammer                                            |  | Reverse Rotary                                                       |  | Cable-tool Bit ___ in. dia... |  | Dual Rotary .....                                                                                                           |  |                                              |  | Temp. Outer Casing ___ in. dia     |  |                                                                       |  | Removed? ___ depth ft. (If NO explain on back side) |  |                                                 |  | - - Y -      |  | SAND/GRAVEL |  | 70 |  | 84 |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |                               |  | <b>9. Static Water Level</b>                                                                                                |  |                                              |  |                                    |  | <b>11. Well Is</b>                                                    |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                               |  | From (ft.)                                                                                                                  |  | To (ft.)                                     |  | 6 ft. above ground surface         |  |                                                                       |  |                                                     |  | 28 in. above grade                              |  |              |  |             |  |    |  |    |  |
| 4                                                                      |  | EXLTUBE A53B SCHD40 WELDED JOINTS                                    |  |                               |  | Surface                                                                                                                     |  | 80                                           |  | <b>10. Pump Test</b>               |  |                                                                       |  |                                                     |  | Developed ? Yes                                 |  |              |  |             |  |    |  |    |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |                               |  | From (ft.)                                                                                                                  |  | To (ft.)                                     |  | Pumping level 60 ft. below surface |  |                                                                       |  |                                                     |  | Disinfected ? Yes                               |  |              |  |             |  |    |  |    |  |
| 2                                                                      |  | STAINLESS STEEL 10 SLOT                                              |  |                               |  | 80                                                                                                                          |  | 84                                           |  | Pumping at 8 GP M for 6 Hrs.       |  |                                                                       |  |                                                     |  | Capped ? Yes                                    |  |              |  |             |  |    |  |    |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |  |                               |  | Pumping Method ?                                                                                                            |  |                                              |  |                                    |  | <b>12. Notified Owner of need to fill &amp; seal ?</b>                |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Method DRILLING MUD                                                    |  |                                                                      |  |                               |  | Filled & Sealed Well(s) as needed?                                                                                          |  |                                              |  |                                    |  | NONE                                                                  |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                           |  | To (ft.)                      |  | # Sacks Cement                                                                                                              |  | <b>13. Constructor / Supervisory Driller</b> |  |                                    |  |                                                                       |  | Lic #                                               |  | Date Signed                                     |  |              |  |             |  |    |  |    |  |
| QUICK GEL                                                              |  | Surface                                                              |  | 80                            |  | 4 S                                                                                                                         |  | MHL                                          |  |                                    |  |                                                                       |  | 10-02-2017                                          |  | Drill Rig Operator                              |  | Lic or Reg # |  | Date Signed |  |    |  |    |  |
| NONE                                                                   |  |                                                                      |  |                               |  | Filled & Sealed Well(s) as needed?                                                                                          |  |                                              |  |                                    |  | NONE                                                                  |  |                                                     |  |                                                 |  |              |  |             |  |    |  |    |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ? No

Comment: BLDG OVERHANG, SEPTIC/SEWER, BLDG SEWER NOT IN

Created On: 11-02-2017

Updated On: 06-25-2020

Review Status: