

|                                                                                            |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
|--------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------|-----------------------|-----------------------------------------------------|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                     |  |                                                                      |  | <b>YM781</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                  |  |                                                                      |  | Form 3300-077A     |                       |                                                     |         |  |
| Property Owner BERG, THOMAS                                                                |  |                                                                      |  |                                                           |  | Phone # (715)559-3512                                                                                                                        |  | <b>1. Well Location</b>                                              |  |                    |                       | Fire # (if avail.)                                  |         |  |
| Mailing Address 6697 US HWY 53                                                             |  |                                                                      |  |                                                           |  | Town of WASHINGTON                                                                                                                           |  |                                                                      |  |                    |                       | 6697                                                |         |  |
| City EAU CLAIRE                                                                            |  |                                                                      |  |                                                           |  | State WI                                                                                                                                     |  | Zip Code 54701                                                       |  |                    |                       | Street Address or Road Name and Number<br>US HWY 53 |         |  |
| County Eau Claire                                                                          |  | Co. Permit # 33412                                                   |  | Notification # 55859070                                   |  | Completed 07-14-2015                                                                                                                         |  | Subdivision Name                                                     |  |                    | Lot #                 |                                                     | Block # |  |
| Well Constructor (Business Name)<br>KELLY OIUM WELL DRILLING INC                           |  |                                                                      |  | Lic. # 8217                                               |  | Facility ID # (Public Wells)                                                                                                                 |  | Latitude / Longitude in Decimal Degree (DD)<br>44.736 °N -91.3781 °W |  |                    | Method Code<br>GCD013 |                                                     |         |  |
| Address N50021 MISSELL ROAD<br>STRUM WI 54770                                              |  |                                                                      |  | Well Plan Approval #                                      |  | SE NW                                                                                                                                        |  | Section 17                                                           |  | Township 26 N      |                       | Range 8 W                                           |         |  |
|                                                                                            |  |                                                                      |  | Approval Date (mm-dd-yyyy)                                |  | or Govt Lot #                                                                                                                                |  |                                                                      |  |                    |                       |                                                     |         |  |
| Hicap Permanent Well #                                                                     |  | Common Well #                                                        |  | Specific Capacity<br>4                                    |  | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>SHORT ON WATER |  |                                                                      |  |                    |                       |                                                     |         |  |
| <b>3. Well serves</b> 1 # of HOME<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  | Construction Type Drilled                                                                                                                    |  |                                                                      |  |                    |                       |                                                     |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                     |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| Dia. (in.)                                                                                 |  | From (ft.)                                                           |  | To (ft.)                                                  |  | Upper Enlarged Drillhole                                                                                                                     |  |                                                                      |  | Lower Open Bedrock |                       |                                                     |         |  |
| 10                                                                                         |  | Surface                                                              |  | 6                                                         |  | No Rotary - Mud Circulation .....                                                                                                            |  |                                                                      |  | No                 |                       |                                                     |         |  |
| 6                                                                                          |  | 6                                                                    |  | 82                                                        |  | No Rotary - Air .....                                                                                                                        |  |                                                                      |  | No                 |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Rotary - Air & Foam .....                                                                                                                 |  |                                                                      |  | No                 |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Drill-Through Casing Hammer                                                                                                               |  |                                                                      |  |                    |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Reverse Rotary                                                                                                                            |  |                                                                      |  |                    |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Cable-tool Bit ___ in. dia...                                                                                                             |  |                                                                      |  | No                 |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Dual Rotary .....                                                                                                                         |  |                                                                      |  | No                 |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Temp. Outer Casing ___ in. dia                                                                                                            |  |                                                                      |  |                    |                       |                                                     |         |  |
|                                                                                            |  |                                                                      |  |                                                           |  | No Removed? ___ depth ft. (If NO explain on back side)                                                                                       |  |                                                                      |  |                    |                       |                                                     |         |  |
| <b>8. Geology</b>                                                                          |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| Geology Codes                                                                              |  |                                                                      |  | Type, Caving/Noncaving, Color, Hardness, etc...           |  |                                                                                                                                              |  | From (ft.)                                                           |  | To (ft.)           |                       |                                                     |         |  |
| - - I -                                                                                    |  |                                                                      |  | Top Soil                                                  |  |                                                                                                                                              |  | Surface                                                              |  | 1                  |                       |                                                     |         |  |
| T M S -                                                                                    |  |                                                                      |  | Brown, Medium, Sand                                       |  |                                                                                                                                              |  | 1                                                                    |  | 38                 |                       |                                                     |         |  |
| T M S -                                                                                    |  |                                                                      |  | Brown, Medium, Sand w/Clay                                |  |                                                                                                                                              |  | 38                                                                   |  | 78                 |                       |                                                     |         |  |
| T A S -                                                                                    |  |                                                                      |  | Brown, Coarse, Sand                                       |  |                                                                                                                                              |  | 78                                                                   |  | 82                 |                       |                                                     |         |  |
| <b>6. Casing, Liner, Screen</b>                                                            |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| Dia. (in.)                                                                                 |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                           |  | From (ft.)                                                                                                                                   |  | To (ft.)                                                             |  |                    |                       |                                                     |         |  |
| 6                                                                                          |  | 6.620 X A53B.280 EW TC                                               |  |                                                           |  | Surface                                                                                                                                      |  | 79                                                                   |  |                    |                       |                                                     |         |  |
| Dia. (in.)                                                                                 |  | Screen type, material & slot size                                    |  |                                                           |  | From (ft.)                                                                                                                                   |  | To (ft.)                                                             |  |                    |                       |                                                     |         |  |
| 6                                                                                          |  | 10 SLOT JOHNSON STAINLESS STEEL SCREEN                               |  |                                                           |  | 79                                                                                                                                           |  | 82                                                                   |  |                    |                       |                                                     |         |  |
| <b>9. Static Water Level</b>                                                               |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| 58 ft. below ground surface                                                                |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | <b>11. Well Is</b> |                       |                                                     |         |  |
| <b>10. Pump Test</b>                                                                       |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | 24 in. above grade |                       |                                                     |         |  |
| Pumping level 63 ft. below surface                                                         |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Developed ? Yes    |                       |                                                     |         |  |
| Pumping at 20 GP M for 1 Hrs.                                                              |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Disinfected ? Yes  |                       |                                                     |         |  |
| Pumping Method ?                                                                           |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Capped ? Yes       |                       |                                                     |         |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                                     |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       |                                                     |         |  |
| Filled & Sealed Well(s) as needed?                                                         |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Yes                |                       |                                                     |         |  |
| <b>13. Constructor / Supervisory Driller</b>                                               |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Lic #              |                       | Date Signed                                         |         |  |
| KO                                                                                         |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       | 07-23-2015                                          |         |  |
| Drill Rig Operator                                                                         |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  | Lic or Reg #       |                       | Date Signed                                         |         |  |
| BG                                                                                         |  |                                                                      |  |                                                           |  |                                                                                                                                              |  |                                                                      |  |                    |                       | 07-23-2015                                          |         |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 150      | Septic or Holding, or POWTS Tank |           | 40       |

Comment:

Created On: 08-03-2015

Updated On: 08-01-2019

Review Status: APPROVED