

|                                                                                                                                          |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|------------------------------------------------------|--|----------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                   |  |                                                                   |  | <b>YV711</b>                                              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                      |  | Form 3300-077A                                                                                                   |  |                                                        |  |                                                      |  |          |  |
| Property Owner BLUMREICH, JERRI                                                                                                          |  |                                                                   |  |                                                           |  | Phone # (218)393-2659                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>1. Well Location</b>                                                                                                                              |  |                                                                                                                  |  | Fire # (if avail.)                                     |  |                                                      |  |          |  |
| Mailing Address 7882 SPIDER DR                                                                                                           |  |                                                                   |  |                                                           |  | Town of IRON RIVER                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| City IRON RIVER                                                                                                                          |  |                                                                   |  |                                                           |  | State WI                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Zip Code 54847                                                                                                                                       |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| County Douglas                                                                                                                           |  | Co. Permit #                                                      |  | Notification # 7011934001                                 |  | Completed 11-16-2017                                                                                                                                                                                                                                                                                                                                                                                                            |  | Subdivision Name                                                                                                                                     |  |                                                                                                                  |  | Lot # Block #                                          |  |                                                      |  |          |  |
| Well Constructor (Business Name) ROBERT W KENT                                                                                           |  |                                                                   |  | Lic. # 6791                                               |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                      |  | Latitude / Longitude in Decimal Degree (DD) 46.5526 °N -91.40952 °W                                              |  |                                                        |  |                                                      |  |          |  |
| Address KENT WELL DRILLING WRENSHALL MN 55797                                                                                            |  |                                                                   |  | Well Plan Approval #                                      |  | NE NW Section Township Range<br>or Govt Lot # 18 47 N 8 W                                                                                                                                                                                                                                                                                                                                                                       |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
|                                                                                                                                          |  |                                                                   |  | Approval Date (mm-dd-yyyy)                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| Hicap Permanent Well #                                                                                                                   |  | Common Well #                                                     |  | Specific Capacity 0.5                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| <b>3. Well serves</b> 1 # of home<br>Private, potable<br>Heat Exchange ___ # of drillholes                                               |  |                                                                   |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                              |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                   |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| Dia. (in.)                                                                                                                               |  | From (ft.)                                                        |  | To (ft.)                                                  |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                                                                                                                                        |  | Lower Open Bedrock                                                                                                                                   |  | Geology Codes                                                                                                    |  | Type, Caving/Noncaving, Color, Hardness, etc...        |  | From (ft.)                                           |  | To (ft.) |  |
| 6                                                                                                                                        |  | Surface                                                           |  | 145                                                       |  | <u>No</u> Rotary - Mud Circulation ..... <u>No</u><br><u>No</u> Rotary - Air ..... <u>Yes</u><br><u>No</u> Rotary - Air & Foam ..... <u>No</u><br><u>Yes</u> Drill-Through Casing Hammer<br><u>No</u> Reverse Rotary<br><u>No</u> Cable-tool Bit ___ in. dia... <u>No</u><br><u>No</u> Dual Rotary ..... <u>No</u><br><u>No</u> Temp. Outer Casing ___ in. dia<br><u>No</u> Removed? ___ depth ft. (If NO explain on back side) |  |                                                                                                                                                      |  | T - S - Tan/Brown, Sand<br>- - C P Clay, w/Hardpan<br>T - M C Tan/Brown, Silt, Clayey<br>T - S - Tan/Brown, Sand |  | Surface<br>38<br>105<br>135<br>145                     |  |                                                      |  |          |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                          |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  | <b>9. Static Water Level</b>                           |  | <b>11. Well Is</b>                                   |  |          |  |
| Dia. (in.)                                                                                                                               |  | Material, Weight, Specification Manufacturer & Method of Assembly |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                      |  | To (ft.)                                                                                                                                             |  | 25 ft. below ground surface                                                                                      |  |                                                        |  | 18 in. above grade                                   |  |          |  |
| 6                                                                                                                                        |  | Weatland Sch 40 480 19.75                                         |  |                                                           |  | Surface                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 135                                                                                                                                                  |  | <b>10. Pump Test</b>                                                                                             |  |                                                        |  | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |          |  |
| Dia. (in.)                                                                                                                               |  | Screen type, material & slot size                                 |  |                                                           |  | From (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                      |  | To (ft.)                                                                                                                                             |  | Pumping level 100 ft. below surface<br>Pumping at 40 GP M for 2 Hrs.<br>Pumping Method ?                         |  |                                                        |  |                                                      |  |          |  |
| 4                                                                                                                                        |  | Johnson Stainless Steel 7 slot                                    |  |                                                           |  | 135                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 145                                                                                                                                                  |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |
| <b>7. Grout or Other Sealing Material</b>                                                                                                |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> |  |                                                      |  |          |  |
| Method<br>Kind of Sealing Material From (ft.) To (ft.) # Sacks Cement<br>Granular bentonite Surface 135                                  |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  | Filled & Sealed Well(s) as needed? No<br>none          |  |                                                      |  |          |  |
| 13. Constructor / Supervisory Driller Lic # Date Signed<br>bk 12-30-2017<br>Drill Rig Operator Lic or Reg # Date Signed<br>BK 12-30-2017 |  |                                                                   |  |                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                      |  |                                                                                                                  |  |                                                        |  |                                                      |  |          |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type           | Qualifier | Distance |
|-------------------|-----------|----------|----------------|-----------|----------|
| Building Overhang |           | 15       | Shoreline/Pool |           | 200      |

Comment: 1/25/18: DRLR CORRECTED LAT/LONG. DLR

Created On: 01-02-2018

Updated On: 01-25-2018

Review Status: APPROVED