

|                                                                                         |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
|-----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|-----------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                  |  |                                                                      |  | <b>YX394</b>                                    |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                                  |  |                                                                              |  | Form 3300-077A                                                       |  |                                                       |  |                       |  |
| Property Owner KUCZENSKI, BRENT                                                         |  |                                                                      |  |                                                 |  | Phone #                                                                                                                                                                                                                                                                                                                      |  | <b>1. Well Location</b>                                                      |  |                                                                      |  | Fire # (if avail.)                                    |  |                       |  |
| Mailing Address 9272 HWY 27                                                             |  |                                                                      |  |                                                 |  | Town of BASS LAKE                                                                                                                                                                                                                                                                                                            |  |                                                                              |  |                                                                      |  | 9272                                                  |  |                       |  |
| City HAYWARD                                                                            |  |                                                                      |  |                                                 |  | State WI                                                                                                                                                                                                                                                                                                                     |  | Zip Code 54843                                                               |  |                                                                      |  | Street Address or Road Name and Number<br>9272 HWY 27 |  |                       |  |
| County Sawyer                                                                           |  | Co. Permit #                                                         |  | Notification # 6974519701                       |  | Completed 10-26-2017                                                                                                                                                                                                                                                                                                         |  | Subdivision Name                                                             |  |                                                                      |  | Lot #                                                 |  | Block #               |  |
| Well Constructor (Business Name)<br>JEFFREY J RUTHERFORD                                |  |                                                                      |  | Lic. # 6202                                     |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                                 |  |                                                                              |  | Latitude / Longitude in Decimal Degree (DD)<br>45.9702 °N -91.495 °W |  |                                                       |  | Method Code<br>GPS008 |  |
| Address H2O WELL & PUMP<br>TREGO WI 54888                                               |  |                                                                      |  | Well Plan Approval #                            |  | NE NW                                                                                                                                                                                                                                                                                                                        |  | Section 9                                                                    |  | Township 40 N                                                        |  | Range 9 W                                             |  |                       |  |
|                                                                                         |  |                                                                      |  | Approval Date (mm-dd-yyyy)                      |  | or Govt Lot #                                                                                                                                                                                                                                                                                                                |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Hicap Permanent Well #                                                                  |  | Common Well #                                                        |  | Specific Capacity<br>1.5                        |  | <b>2. Well Type</b> New Well ZR725 replaces this well<br>of previous unique well # constructed in                                                                                                                                                                                                                            |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>3. Well serves</b> 1 # of Private, potable<br>Heat Exchange ___ # of drillholes      |  |                                                                      |  |                                                 |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? No                                                                                                                                                                                                                                                                 |  | Reason for replaced or reconstructed well ?<br><br>Construction Type Drilled |  |                                                                      |  |                                                       |  |                       |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                             |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                  |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Dia. (in.)                                                                              |  | From (ft.)                                                           |  | To (ft.)                                        |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                                     |  |                                                                              |  | Lower Open Bedrock                                                   |  |                                                       |  |                       |  |
| 4                                                                                       |  | Surface                                                              |  | 41                                              |  | No Rotary - Mud Circulation ..... No<br>No Rotary - Air ..... No<br>No Rotary - Air & Foam ..... No<br>No Drill-Through Casing Hammer<br>No Reverse Rotary<br>Yes Cable-tool Bit 3.75in. dia... No<br>No Dual Rotary ..... No<br>No Temp. Outer Casing ___ in. dia<br>No Removed? ___ depth ft. (If NO explain on back side) |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>8. Geology</b>                                                                       |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Geology Codes                                                                           |  |                                                                      |  | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                                                                                                                                                                                                                              |  | From (ft.)                                                                   |  | To (ft.)                                                             |  |                                                       |  |                       |  |
| - - Y -                                                                                 |  |                                                                      |  | SAND & GRAVEL                                   |  |                                                                                                                                                                                                                                                                                                                              |  | Surface                                                                      |  | 35                                                                   |  |                                                       |  |                       |  |
| K - G S                                                                                 |  |                                                                      |  | SAND & BLACK GRAVEL                             |  |                                                                                                                                                                                                                                                                                                                              |  | 35                                                                           |  | 41                                                                   |  |                                                       |  |                       |  |
| <b>6. Casing, Liner, Screen</b>                                                         |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Dia. (in.)                                                                              |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                 |  | From (ft.)                                                                                                                                                                                                                                                                                                                   |  | To (ft.)                                                                     |  |                                                                      |  |                                                       |  |                       |  |
| 4                                                                                       |  | ASTMA 53 SA53 4.5 X .237 20' EXTUBE WELDED                           |  |                                                 |  | Surface                                                                                                                                                                                                                                                                                                                      |  | 38                                                                           |  |                                                                      |  |                                                       |  |                       |  |
| Dia. (in.)                                                                              |  | Screen type, material & slot size                                    |  |                                                 |  | From (ft.)                                                                                                                                                                                                                                                                                                                   |  | To (ft.)                                                                     |  |                                                                      |  |                                                       |  |                       |  |
| 3                                                                                       |  | STAINLESS 1I SLOT                                                    |  |                                                 |  | 38                                                                                                                                                                                                                                                                                                                           |  | 41                                                                           |  |                                                                      |  |                                                       |  |                       |  |
| <b>7. Grout or Other Sealing Material</b>                                               |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Method                                                                                  |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Kind of Sealing Material                                                                |  |                                                                      |  | From (ft.)                                      |  | To (ft.)                                                                                                                                                                                                                                                                                                                     |  | # Sacks Cement                                                               |  |                                                                      |  |                                                       |  |                       |  |
|                                                                                         |  |                                                                      |  | Surface                                         |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>9. Static Water Level</b>                                                            |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| 12 ft. below ground surface                                                             |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>10. Pump Test</b>                                                                    |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Pumping level 20 ft. below surface<br>Pumping at 12 GP M for 4 Hrs.<br>Pumping Method ? |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>11. Well Is</b>                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| 20 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes              |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b> No                               |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Filled & Sealed Well(s) as needed? No                                                   |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| <b>13. Constructor / Supervisory Driller</b>                                            |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| JR                                                                                      |  |                                                                      |  | Lic #                                           |  | Date Signed                                                                                                                                                                                                                                                                                                                  |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
| Drill Rig Operator                                                                      |  |                                                                      |  | Lic or Reg #                                    |  | Date Signed                                                                                                                                                                                                                                                                                                                  |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |
|                                                                                         |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                              |  |                                                                      |  |                                                       |  |                       |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 75       | Septic or Holding, or POWTS Tank |           | 62       |

Comment:

| Abandonment Type | Abandonment Date | Procedure                     | Reason             |
|------------------|------------------|-------------------------------|--------------------|
|                  | 06/04/2018       | BENTONITE CHIPS 0-34' 5 SACKS | POOR WATER QUALITY |

Created On: 12-22-2017

Updated On: 06-24-2020

Review Status: