

|                                                                                                                                                 |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------|--------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|----------------|------------|----------|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                          |                                                                      |                           |                                                        | <b>ZD994</b>                                                  |                                                           | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                                                                                                                                                                            |             |                                                      | Form 3300-077A |            |          |
| Property Owner BERGH, ED                                                                                                                        |                                                                      |                           |                                                        |                                                               | Phone #                                                   |                                                                                                                             | <b>1. Well Location</b><br>Fire # (if avail.)<br>Town of SARATOGA<br>Street Address or Road Name and Number<br>755 CHURCH AVE                                              |             |                                                      |                |            |          |
| Mailing Address 755 CHURCH AVE                                                                                                                  |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| City NEKOOSA                                                                                                                                    |                                                                      |                           | State WI                                               | Zip Code 54457                                                |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| County Wood                                                                                                                                     | Co. Permit #                                                         | Notification # 7437171101 |                                                        | Completed 10-30-2018                                          |                                                           | Subdivision Name                                                                                                            |                                                                                                                                                                            |             | Lot #                                                | Block #        |            |          |
| Well Constructor (Business Name)<br>ROTH WELL DRILLING                                                                                          |                                                                      |                           | Lic. # 5857                                            | Facility ID # (Public Wells)                                  |                                                           | Latitude / Longitude in Decimal Degree (DD)<br>44.3149 °N -89.8487 °W                                                       |                                                                                                                                                                            |             | Method Code<br>SCR002                                |                |            |          |
| Address 618 HWY 73S<br>NEKOOSA WI 54457                                                                                                         |                                                                      |                           | Well Plan Approval #                                   |                                                               | SE NE Section Township Range<br>or Govt Lot # 12 21 N 5 E |                                                                                                                             | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>OLD WELL FAILED<br>Construction Type Drilled |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | Approval Date (mm-dd-yyyy)                             |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| Hicap Permanent Well #                                                                                                                          |                                                                      | Common Well #             |                                                        | Specific Capacity 5                                           |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>3. Well serves</b> 1 # of HOME<br>Private, potable<br>Heat Exchange ___ # of drillholes                                                      |                                                                      |                           |                                                        | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? Yes |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                     |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                          |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| Dia. (in.)                                                                                                                                      | From (ft.)                                                           | To (ft.)                  | Upper Enlarged Drillhole                               |                                                               | Lower Open Bedrock                                        |                                                                                                                             | Geology Codes                                                                                                                                                              |             | Type, Caving/Noncaving, Color, Hardness, etc...      |                | From (ft.) | To (ft.) |
| 6                                                                                                                                               | Surface                                                              | 48                        | No Rotary - Mud Circulation .....                      |                                                               | No                                                        |                                                                                                                             | S                                                                                                                                                                          |             | S-SAND                                               |                | Surface    | 20       |
|                                                                                                                                                 |                                                                      |                           | No Rotary - Air .....                                  |                                                               | No                                                        |                                                                                                                             | X                                                                                                                                                                          |             | X-SAND & CLAY                                        |                | 20         | 30       |
|                                                                                                                                                 |                                                                      |                           | No Rotary - Air & Foam .....                           |                                                               | No                                                        |                                                                                                                             | S                                                                                                                                                                          |             | S-SAND                                               |                | 30         | 48       |
|                                                                                                                                                 |                                                                      |                           | No Drill-Through Casing Hammer                         |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | No Reverse Rotary                                      |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | No Cable-tool Bit ___ in. dia...                       |                                                               | No                                                        |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | No Dual Rotary .....                                   |                                                               | No                                                        |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | No Temp. Outer Casing ___ in. dia                      |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
|                                                                                                                                                 |                                                                      |                           | No Removed? ___ depth ft. (If NO explain on back side) |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>6. Casing, Liner, Screen</b>                                                                                                                 |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| Dia. (in.)                                                                                                                                      | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                           |                                                        | From (ft.)                                                    | To (ft.)                                                  | <b>9. Static Water Level</b><br>33 ft. below ground surface                                                                 |                                                                                                                                                                            |             | <b>11. Well Is</b><br>16 in. above grade             |                |            |          |
| 6.625                                                                                                                                           | A53B .280 WHEATLAND WELDED                                           |                           |                                                        | Surface                                                       | 45                                                        | <b>10. Pump Test</b><br>Pumping level 37 ft. below surface<br>Pumping at 20 GP M for 2 Hrs.<br>Pumping Method ? Test Pump   |                                                                                                                                                                            |             | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |                |            |          |
| Dia. (in.)                                                                                                                                      | Screen type, material & slot size                                    |                           |                                                        | From (ft.)                                                    | To (ft.)                                                  |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| 6                                                                                                                                               | TELE JOHNSON SS 10 SLOT                                              |                           |                                                        | 45                                                            | 48                                                        |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                                                             |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| 12. Notified Owner of need to fill & seal ? Yes<br>PUMP INSTALL LATER DATE<br>Filled & Sealed Well(s) as needed? Yes<br>PUMP INSTALL LATER DATE |                                                                      |                           |                                                        |                                                               |                                                           |                                                                                                                             |                                                                                                                                                                            |             |                                                      |                |            |          |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                    |                                                                      |                           |                                                        |                                                               |                                                           | Lic #                                                                                                                       |                                                                                                                                                                            | Date Signed |                                                      |                |            |          |
| KR                                                                                                                                              |                                                                      |                           |                                                        |                                                               |                                                           | 4495                                                                                                                        |                                                                                                                                                                            | 11-08-2018  |                                                      |                |            |          |
| <b>Drill Rig Operator</b>                                                                                                                       |                                                                      |                           |                                                        |                                                               |                                                           | Lic or Reg #                                                                                                                |                                                                                                                                                                            | Date Signed |                                                      |                |            |          |
| MG                                                                                                                                              |                                                                      |                           |                                                        |                                                               |                                                           | 3740                                                                                                                        |                                                                                                                                                                            | 11-08-2018  |                                                      |                |            |          |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 50       | Sewer - Building Sanitary        | >         | 8        |
|                                                           |           |          | Septic or Holding, or POWTS Tank | >         | 25       |

Comment:

Created On: 11-30-2018

Updated On: 05-05-2020

Review Status: APPROVED